



V. R.  
**OAKLANDS  
 WATER SUPPLY**

SCALE: 80 Feet to 1 Inch

*[Signature]*  
 Chief Civil Engineer

Rev#	Date	Amendment	Filed Book	Level Book	Drawn J.A.C. 25/2	Traced V.M.	Checked E.F.	Connex. No.	<i>[Signature]</i> Eng of Machinery & M.S.
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PLAN No  
**85-55**

Drawer No  
WS-542-1  
A-31