Dist Supt. Flinders.

## COMMISSIONERS TOUR OF INSPECTION

ORBOST LINE

MONDAY 18TH TO FRIDAY 22ND OCTOBER 1965.

KILMANY and ROSEDALE (By Road Car)

ORBOST TO SALE

STRATFORD TO MARYVALE via MAFFRA

MORWELL to MIRBOO NORTH

YALLOURN (By Road Car).

HERNES OAK to HALLAM

(S. 2014/65)

## ORBOST LINE TOUR

## MONDAY, 18TH to FRIDAY, 22ND OCTOBER, 1965.

## PERSONNEL

Mr. E.H. Brownbill

Chairman of Commissioners

Mr. G.F. Brown

Deputy Chairman

Mr. J.R. Rewell

Chief Traffic Manager.

Mr. A.W. Weeks

Chief Commercial Manager

Mr. D.D. Wade

Acting Chief Civil Engineer

Mr. S.F. Keane

Assistant Chief Mechanical Engineer

Mr. I.G. Hodges

Assistant Chief Electrical Engineer

(Friday only)

Mr. K.F. Cousin

Signal and Telegraph Engineer

Mr. C.S. Granger

Chief Clerk, Way and Works Branch

Mr. G. Caldwell

Live Stock Agent

Mr. C.S. Mulcahy

Auditor of Revenue

Mr. B. Gardner

Claims Agent

Mr. F.J. Henderson

Acting District Superintendent

Mr. A.M. Hurse

A District Engineer

Mr. C.W. Miller

Commissioners' Secretary

Mr. R.F. Missen

Tour Clerk

#### TRAIN CREW

Driver

T. Donnelly

Fireman

G. Burgoyne

Guard

A. Burton

Conductor

J. Freeland

Steward

W. Hallet

Chef

R. Parry

Kitchen Hand

W. Tabaka

# FIRST DAY

# MONDAY, 18TH OCTOBER, 1965.

# INSPECT ALL STATIONS

# FLYNN to FULHAM

(By Road Car)

STAY OVER NIGHT AT ORBOST

## FLYNN. (Population 64)

| No -one | -in-Charge |           |       |         |       |       |        |           | 1.     |  |
|---------|------------|-----------|-------|---------|-------|-------|--------|-----------|--------|--|
| Year    | Total      | Outward   | Total | Tonnage | Wool  | Wool  |        | Livestock |        |  |
| Ended   | Revenue    | Passenger |       |         |       | Outwa | ards   | Inw       | ards   |  |
| 30th    |            | Journeys  | Out   | In      | Bales | Sheep | Cattle | Sheep     | Cattle |  |
| June    | £          |           |       |         |       | Pigs  | Horses | Pigs J    | Horses |  |
| 1962    | 142        | -         | 12    | 383     | 88    | 5     | 1      | 10        | -      |  |
| 1963    | 166        | -         | 23    | 458     | 86    | 5     | 5      | 23        | 1      |  |
| 1964    | 177        | and a     | 30    | 657     | 94    | 1     | -      | 5         | 4      |  |
| 1965    | 218        | -         | 76    | 623     | 38    | _     |        | 22        | 3      |  |

#### LIVE STOCK FACILITIES.

2.

Following representations from a Mr. H.R. Stuckey for the retention of the live stock facilities the Commissioners on 23.6.65 agreed to the facilities being retained with minimum maintenance pending a decision on their future during their next tour of inspection of the area.

(64/8183 - WW 8820/65)

## FIRE STATION SITE.

3.

The Country Fire Authority has been granted a six monthly tenancy, at a peppercorn rental, of an area of land 16 feet by 30 feet for a fire station. The land is situated on the down side of the line, approximately 70 feet in a down direction from D.R. 263.

(E.O. 64/1383)

## COMPLETED

4.

Removal of spare van goods shed.

# ROSEDALE (Population 640)

| Mr. E. | L. Pitts Stn. | Master (Cl. 8) |                   |         |       |       |        |        | 5.      |
|--------|---------------|----------------|-------------------|---------|-------|-------|--------|--------|---------|
| Year   | Total         | Outward        | Total             | Tonnage | Wool  |       | Liv    | estock | :       |
| Ended  | Revenue       | Passenger      | Name and American |         |       | Outw  | ards   |        | Inwards |
| 30th   |               | Journeys       | Out               | In      | Bales | Sheep | Cattle | Sheep  | Cattle  |
| June   | £             |                |                   |         |       | Pigs  | Horses | Pigs   | Horses  |
| 1962   | 6121          | 2545           | 677               | 3124    | 2304  | 38    | 35     | 147    | 17      |
| 1963   | 7909          | 4028           | 1161              | 3280    | 2288  | 35    | 45     | 79     | 6       |
| 1964   | 9810          | 3119           | 2026              | 3676    | 2248  | 15    | 11     | 75     | 2       |
| 1965   | 26803         | 3471           | 7405              | 3597    | 2065  | 10    | 34     | 75     | 14      |

## TREE PLANTING AND DECORATION OF STATIONS, ETC.

6.

Rosedale station was awarded second prize in the 1964 competition for the maintenance of existing trees, gardens, etc (with piped water supply) in the Eastern district and the prize money of £8 was allotted to Mr. Pitts, Stationmaster.

(W. N. 28/65)

#### SELECTOR TELEPHONE.

7.

The question of provision of a "selector" telephone at Rosedale was investigated recently but no action was taken because the estimated cost of £2514 to extend the line from Traralgon to Rosedale could not be justified.

(WW 15336/63)

## APPROACH ROAD TO PASSENGER PLATFORM.

8.

When the condition of this road was brought to the attention of the Commissioners when at Rosedale on tour in July, 1964 they agreed that re-sheeting of the surface appeared necessary but the cost of sealing was not justified.

Necessary repairs were completed on 11.1.65.

(63/6806 - WW 12148/63)

#### SEALING OF PLATFORM.

9.

When at Rosedale on 29th July, 1964 representatives of the Shire of Rosedale approached the Commissioners with a view to having the passenger platform surface completely sealed and for attention to be given to the drainage problem created by the newly sealed portion between the front of the verandah and the platform coping at that station.

The Commissioners stated that attention would be given to the newly sealed portion to correct the drainage problem and that a 6' wide strip would be provided along the platform edge.

It was proposed to seal the 6' wide strip during July last but, the work has not been done due to staff not being available for that purpose.

(64/7442 - WW 9921/64)

#### SEPTIC SEWERAGE.

10.

Instructions have been issued for the installation of septic sewerage at the 4 No. departmental residences and the conveniences (1L 1G) at the station and the work is being done by contract.

(65/2031 - WW 5759/65)

## FIRST DAY, MONDAY, 18th OCTOBER, 1965.

## ROSEDALE (Contd.)

#### PRIVATE SIDING A/C PYNEBOARD (GIPPSLAND) PTY. LTD.

11.

The work of extending the Company's siding 250' was completed on 10/1/65.

(64/7750)

#### BULK SUPERPHOSPHATE SHED SITE

12.

I.C.I.A.N.Z Ltd. has removed its temporary storage bin from the site leased by it near the 'up' end of the stock yards road, and has requested the cancellation of its lease at £32 yearly.

(E.O. 151127L.)

#### BUSINESS SITE.

13.

An application from Australian Paper Manufacturers Ltd., to lease an additional area of land to extend its factory is at present being investigated.

(62/8934 - E.O.151316 L)

#### DEPOT SITE.

14.

The Shire of Rosedale has accepted an offer of a lease of an area on the down side of the line between the stock yards and the goods shed for a Municipal Depot for a term of 10 years from 1/9/65 at a rental of £10 yearly for the first five years of the lease. The lease is subject to six months' notice of determination for railway purposes. The consent of the Governor-in-Council has been obtained and the matter has been finalised.

(63/6478 - E.O. 152386 L)

#### LAND FOR CULTIVATION & GRAZING

15.

An application from Ganger J.H. King to lease land on the up side of the line between 110M. 78C and 111M. 10C. was refused as the land is included in area leased to A.P.M. Pyneboard Company.

(EO. 125653L. & E.O. 65/199)

# LEVEL CROSSING - WILLUNG ROAD,

16.

The question of installing flashing lights will be considered after inspection by the Level Crossing Committee.

(64/8376 - WW 10984/64)

#### ELECTRICAL BRANCH ITEM

17.

Pending Instructions Issued - Waiting on Way and Works Branch.

D. R. 269 - Installation of electric hot water service.

## ROSEDALE - KILMANY.

## BRIDGE AT 117M 13C 17L.

18.

Instructions have been issued for the reconstruction of the above-mentioned bridge and it is expected staff will become available to commence the work in January, 1966.

(64/1395 - WW 1910/64)

# KILMANY (Population 50)

| Mrs. M | .P. Fox. | C'taker (Cl. 4 | 1)    |         |       |       |        |       | 19.    |
|--------|----------|----------------|-------|---------|-------|-------|--------|-------|--------|
| Year   | Total    | Outward        | Total | Tonnage | Wool  |       | Live   | stock |        |
| Ended  | Revenue  | Passenger      | 1,000 |         |       | Outw  | ards   | I     | nwards |
| 30th   |          | Journeys       | Out   | In      | Bales | Sheep | Cattle | Sheer | Cattle |
| June   | £        |                |       |         |       | Pigs  | Horses | Pigs  | Horses |
| 1962   | 2236     | 332            | 146   | 774     | 405   | 62    | 18     | 58    | 22     |
| 1963   | 1977     | 309            | 375   | 698     | 439   | 23    | 10     | 67    | 7      |
| 1964   | 1383     | 230            | 121   | 736     | 326   | 40    | 8      | 104   | 6      |
| 1965   | 1943     | 263            | 348   | 707     | 344   | 35    | _      | 157   | 4      |

## GRADE SEPARATION - PRINCES HIGHWAY EAST.

20.

The Country Roads Board is at present constructing an overpass at 119M. 04C. 65L.

The work is programmed to be completed in the current financial year.

(63/12947 - WW 15331/63)

## COMPLETED.

21.

17.8.65. Alterations to supply for flashing light signals at Princes Highway Overpass. (119M. 4C. 65L).

## FULHAM. (Population 50)

| No-one-       | in-Charge. |            |         |         |       |           |   |        | 22.              |
|---------------|------------|------------|---------|---------|-------|-----------|---|--------|------------------|
| Year          | Total      | Outward    | Total 7 | Connage | Wool  | Livestock |   |        |                  |
| Ended<br>30th | Revenue    | Passenger  | Out     | In      | Dolog | Outwa     |   | -      | Inwards p Cattle |
| June          | £          | Journeys   | Out     | In      | Bales | _         |   |        | Horses           |
| 1962          | 21         | _          | 3       | 200     | 22    | T Igo     | - | - Ingo | -                |
| 1963          | 167        | -          | 63      | 167     | -     | _         | - | 4      | -                |
| 1964          | -          | <u>-</u> - | -       | _       | ,-    |           | - | -      | -                |
| 1965          | 22         | -          | 18      | 466     | -     | 1         | - | -      | -                |

## FULHAM (Contd.)

## FUTURE OF SIDING.

23.

During the twelve months ended 30th June, 1965 eighteen tons of outwards goods for £22 revenue and 315 tons of inwards goods for £519 revenue were handled at Fulham but there was no live stock traffic.

Approval was recently given for the retention of the siding subject to further review on 1st July, 1966.

(59/2868 - WW 11560/60)

#### LEVEL CROSSING

24.

The Education Department has requested that a warning device be placed at the level crossing as four school buses use the crossing twice daily.

The Level Crossing Committee will inspect the crossing when next in the area.

(64/7555 - WW 10021/64)

# SECOND DAY

TUESDAY

19TH OCTOBER, 1965

INSPECT

ALL STATIONS

ORBOST

to

MUNRO.

then

MONTGOMERY

STAY OVERNIGHT AT SALE

## ORBOST (Population 3000)

# Mr. A.E. Dawson, Stn. Master (Cl. 4).

25.

# Rolling Stock Branch Driver-in-Charge V. McMasters Staff 5 Engines Nil.

| Year  | Total   | Outward   | Total | Tonnage | Wool  |       | Live   | stock |            |
|-------|---------|-----------|-------|---------|-------|-------|--------|-------|------------|
| Ended | Revenue | Passenger |       |         |       | Outv  | vards  | -     | -<br>wards |
| 30th  |         | Journeys  | Out   | In      | Bales | Sheep | Cattle | Sheer | Cattle     |
| June  | £       |           |       |         |       |       |        | -     | Horses     |
| 1962  | 199811  | 3         | 55572 | 11136   | 132   | 69    | 49     | 43    | 45         |
| 1963  | 259361  | 7         | 73901 | 8748    | 90    | 41    | 38     | 39    | 34         |
| 1964  | 282422  | 4         | 87663 | 9425    | 134   | 19    | 42     | 28    | 45         |
| 1965  | 328302  | 11        | 85204 | 12630   | 110   | 13    | 21     | 42    | 22         |

## SANITARY FACILITIES.

26

In connection with the request of the Stationmaster for septic sewerage to be installed at the station and at his departmental residence the Engineer of Track and Drainage on 29.4.65 advised that a town sewerage scheme was expected to commence shortly, consequently the pan service should remain for the time being.

(WW 3564/65)

## LIVE STOCK FACILITIES.

27

Following last tour of inspection the file was minuted as under:-

"The front uprights of the sheep race have dropped. Lower outlet race will not remain closed into sheep race and is likely to be smashed by vans. The 'up' side top rail of the lower race is broken.

The road transport dual purpose ramp coping needs renewal and the fixing bolts on the gates need replacement.

The following are to be abolished:-

Five 'down' side cattle yards. Four pig shelters, four pig yards and two sheep yards nearest the road and part of the sheep/pig lane. The front portion of that lane is to be sealed off. The six gates (marked 'A' on the attached sketch) on 'down' side of the cattle lane and crush yard may be removed if replaced by standard wooden fencing."

Instructions have been issued and completion of the work is dependent on staff becoming available for the purpose.

(64/7869 - WW 10429/64)

#### YARD DRAINAGE.

28.

A proposal to provide yard drainage at an estimated cost of £1842 has been abondoned as there have been no complaints on the subject for some time.

(W.W. 9018/61)

# BULK SUPERHOSPHATE SHED SITE

**2**9.

I.C.I.A.N.Z. Ltd. has been leased a site 110' x 40' (60' x 20' shed) at the dead end of the stock yard road from 1.2.65 at a yearly rent of £36.

(E.O. 65/1195)

## ORBOST (Contd.)

D.R. 3274

30:

The recently installed hot water service has not been operating satisfactorily and the necessary attention will be arranged during this month.

(W.W. 10466/64)

D.R. 4365

31.

Instructions have been issued for the provision of a portable at this residence.

(W.W. 10859/65.)

# PURCHASE OF LAND & HOUSES FOR D.RS.

32.

Two houses and three building blocks in Salisbury Street were offered to the Commissioners and purchased in lieu of the proposed acquisition of three building blocks next to the present D.Rs in Scott Street.

(64/12269 & 65/1089)

## LAND FOR ACCESS

33.

Councillor Linn of Orbost visited the Estate Office on 21st September, 1965, and complained that owing to railway land on the down side of the line between 231M. 18C and 231M. 37C being ploughed for cultivation purposes, he was unable to gain access to his property.

This land was leased to Mr. H. Scott with the exception of a strip 1 chain wide alongside the boundary fence at the down end.

Owing to Departmental works being carried out Mr. Scott's lease was cancelled in November, 1959, and was not reinstated.

Mr. Scott also leased 2 acres 3 roods 1 perch between 231 miles 10 chains and 231 miles 18 chains on the down side and between 231 miles 10 chains and 231 miles 29 chains on the up side, and still retains this tenancy.

On 20th September, 1965, a letter from Donald Scott was received through the District Engineer, Eastern District, advising that his father was deceased and applying for the tenancy of the land to be transferred to him.

The matter is now being investigated by the District Engineer as it appears that Donald Scott is ploughing land that is not at present leased to him.

(E.O. 126966 L.)

## ELECTRICAL BRANCH ITEMS.

34.

Pending.

- Estimate forwarded to Estate Officer 9.12.64. Relocation of light pole a/c. lease of land to Commonwealth Fertilizers Ltd.
- Instructions Issued Work will be completed within one Month. D.R. 3262 - Installation of power point in Lounge Room

and rear external light.

## ORBOST (Contd.)

# ELECTRICAL BRANCH ITEMS. (Contd.)

(c) Instructions not Issued - Correspondence Received within Past Week:

D.R.'s 4364 & 4365 - Necessary electrical work a/c.

rehabilitation of residences.
(Secy's 65/1089),

D.R. 4365 - Connection of electricity supply to Portable.

Special Gang Camp, electricity supply.

| COMPLETED.       | 35.                                                                                            |
|------------------|------------------------------------------------------------------------------------------------|
| 22. 6.64         | Installation of electric hot water service, stainless steel sink and cupboard in the barracks. |
| 26. 2.65         | Electrical work account extension of Gantry crane runway.                                      |
| 11. 6.65         | Relocation of timber inspector's office.                                                       |
| <b>2</b> 7. 6.65 | Installation of electric hot water service in D.R. 3274.                                       |

## WAYGARA (Population 100)

|       | in-Charge. |           |         |         |       |      |          | 3     | 36.      |
|-------|------------|-----------|---------|---------|-------|------|----------|-------|----------|
| Year  | Total      | Outward   | Total 7 | Connage | Wool  |      | Live     | stock |          |
| Ended | Revenue    | Passenger | 0 4     | _       |       | Outw |          |       | Inwards  |
| 30th  |            | Journeys  | Out     | In      | Bales | Shee | p Cattle | Sheer | o Cattle |
| June  | £          |           |         |         |       | Pig  | Horses   | Pigs  | Horses.  |
| 1962. | 22907      | -         | 6620    | 33      | _     | -    | -        | -     | _        |
| 1963  | 40004      | -         | 11996   | 36      | _     | _    | _        | _     | _        |
| 1964  | 49785      | -         | 15004   | 24      | _     | ~    | _ 8      | _     | 900      |
| 1965  | 44335      | _         | 12640   | 22      | _     | -    | _        | -     | _        |

## FUTURE OF STATION.

37.

The Chief Traffic Manager recently recommended that this station remain open only for goods in wagon loads.

(65/2691)

#### TOSTAREE

## No-one-in-Charge.

38.

| Year  | Total   | Outward     | Total ' | Tonnage | Wool  |       | Li      | vestock |         |
|-------|---------|-------------|---------|---------|-------|-------|---------|---------|---------|
| Ended | Revenue | Passenger   |         |         |       | Outwa | Inwards |         |         |
| 30th  |         | Journeys    | Out     | In      | Bales | Sheep | Cattle  | Sheep   | Cattle  |
| June  | £       |             |         |         |       | Pigs  | Horses  | Pigs    | Horses. |
| 1962  | _       | -           | -       | 58      | -     | -     |         | _       | -       |
| 1963  | 16      | _           | 13      | 92      | -     | -     | _       |         | _       |
| 1964  | -       | <b>_</b> 20 | _       | 122     | -     | 197   | -       | -       |         |
| 1965  | 11      | _           | 22      | 170     | -     | -     |         | -       | _       |

#### FUTURE OF STATION.

39.

The Chief Traffic Manager recently recommended that this station remain open only for goods in wagon loads.

(65/2691).

# NOWA NOWA (Population 200)

# Mr. A.G. Galbraith Stn. Master (Cl.7)

40.

| Year         | Total   | Outward   | Total T | onnage | Wool  | l Livestock |        |       |        |  |
|--------------|---------|-----------|---------|--------|-------|-------------|--------|-------|--------|--|
|              | Revenue | Passenger |         |        |       | Outwar      | rds    | Ir    | wards  |  |
| <b>3</b> 0th |         | Journeys  | Out     | In     | Bales | Sheep       | Cattle | Sheep | Cattle |  |
| June         | £       |           |         |        |       | Pigs        | Horses | Pigs  | Horses |  |
| 1962         | 77415   | -         | 23443   | 2615   | 1111  | -           | -      | _     | 1      |  |
| 1963         | 93168   | -         | 29375   | 2994   | 985   | 5           | _      | _     |        |  |
| 1964         | 91319   | -         | 28628   | 3419   | 1180  | 3           | _      |       | _      |  |
| 1965         | 118775  |           | 34393   | 3549   | 1195  | 7           | _      | _     | 10 E   |  |

#### CRANE POWER.

41.

The request of Messrs Davis, Granville and Collins for an electric hoisting unit to be fitted to the existing crane was declined by the Commissioners when on tour in July, 1964. The Commissioners considered the existing mechanical drive was doing a good job and the cost of installation of the hoisting unit to give a slightly quicker loading time would not be justified.

(64/7432)

#### BALLAST LOADING RAMP.

42.

Instructions have been issued for the loading ramp to be repaired to make it suitable for handling ballast and limestone.

(W.W. 4683/65)

# SECOND DAY, TUESDAY, 19TH OCTOBER, 1965.

## NOWA NOWA (Contd.)

#### WATER CRANE.

43.

The water crane at the down end of the platform is to be retained until such time as heavy repairs are necessary.

(W.W. 13730/63)

## PRIVATE SIDING.

44.

A plan is being prepared for the provision of a private siding to serve the Waygara Sawmilling Co. Pty. Ltd.

(65/3811 - WW 9879/65)

## D.R. 3710 - WATER STORAGE.

45.

An application from Skilled Laborer Leyshaw for an additional water tank has been declined as it is considered that the existing facilities are sufficient in view of the local rainful and the arrangements with the Forests Commission for replenishment should the tanks run dry.

(W.W. 475/65)

| COMPLETED. | 46.                                                                                                     |
|------------|---------------------------------------------------------------------------------------------------------|
| 16.12.64   | Connection of electricity supply to 10 No. departmental residences.                                     |
| 9. 3.65    | Provision of electric lighting in station office and yard.                                              |
| 9. 3.65    | Provision of electricity supply for W.S. cars and $20' \times 12'$ portable for use as extra Gang Camp. |
| 1. 9.65    | Provision of electricity supply for timber inspector's office.                                          |
| 1. 9.65    | Electrical installation for Relaying Gang Camp and W.S. cars.                                           |
|            |                                                                                                         |

#### NOWA NOWA - BRUTHEN

# BRIDGE AT 207M. 53C. 30L.

47.

The Country Road Board has prepared a scheme for the reconstruction of the bridge over the railway at 207M. 53C. 30L.

The Board has been informed of the Department's agreement in principle to the design, subject to submission and approval of working drawings.

(64/150 - WW 681/64)

#### COLQUHOUN (Now closed)

48.

The Colqubuon siding located at 199 miles was closed for all traffic on and after 1st January, 1964.

The question of reopening this siding was raised with the Commissioners when last on tour in the district by Mr.O'Neill at Bruthen on behalf of the residents of the Colqubuon district and at Bairnsdale by representatives of the Shire of Tambo.

## COLQUHUON (Now closed) (Cont.)

It was claimed that development of the area towards Lakes Entrance was continuing and the Australian Paper Manufacturers were expected to extend in the area.

The Commissioners pointed out that the local people had been given 12 months grace in which to show their desire for the siding to be retained but the traffic in that period had actually been less than the previous year and there would have to be a considerable increase in traffic to justify reopening the station and as the Australian Paper Manufacturers scheme was many years off there was no immediate prospect of additional traffic being generated.

Holes

(63/11245 - WW 2348/64)

STAVARIS.

BRUTHEN (Population 410)

# Mr. G. Bruni Stn. Master (C1.7)

49

| Year  | Total   | Outward   | Total | Total Tonnage |       | 1 Livestock |        |       |         |  |  |
|-------|---------|-----------|-------|---------------|-------|-------------|--------|-------|---------|--|--|
| Ended | Revenue | Passenger |       |               |       | Outwards    |        |       | Inwards |  |  |
| 30th  |         | Journeys  | Out   | In            | Bales | Sheep       | Cattle | Sheep | Cattle  |  |  |
| June  | £       |           |       |               |       | Pigs        | Horses | Pigs  | Horses  |  |  |
| 1962  | 58256   | -         | 16410 | 4740          | 7239  | 25          | 49     | _     | 4       |  |  |
| 1963  | 63328   | 1         | 18277 | 6074          | 6892  | 29          | 66     | 2     | 1       |  |  |
| 1964  | 64261   | -         | 18516 | 7981          | 8223  | 16          | 48     | 1     | 4       |  |  |
| 1965  | 69189   |           | 17876 | 8874          | 8838  | 18          | 67     | 44    | 2       |  |  |

#### SANITARY FACILITIES.

50.

Tenders for the provision of septic sewerage at three departmental residences and the "gents" convenience at the station closed on 29th September, 1965.

(63/5597 - WW 6861/63)

#### DRAINAGE OF YARD.

51

Following an inspection by the Deputy Chairman, a drain has been cut along the toe of the cutting at the rear of the super unloading area. In addition a pipe drain has been laid from the crane area across the access road to the rear of the goods shed.

This work has proved to be satisfactory.

(W.W. 13901/61)

## LIVESTOCK FACILITIES.

52.

Following last tour of inspection the file was minuted as under:-

"There is a dangerous new hole about 15 inches diameter and 4 feet deep on the south side of the lane about 80 yards from the main entrance gate...

# SECOND DAY, TUESDAY, 19TH OCTOBER, 1965.

## BRUTHEN (Contd.)

## LIVE STOCK FACILITIES. (Contd.)

The cattle gate in the yard behind the crush yard is broken and dropped. Another cattle gate has a broken lower hinge and cannot by swung. 'Up' side sheep crush gate broken and fence rails loose. Cattle race head escape not blocked (Plan 732/58). The lower rail of the fence on the south side is too high and pigs escape - filling is necessary."

Instructions have been issued and completion of the work is dependent on staff becoming available for the purpose.

(64/7869 - WW 10429/64)

## BULK SUPERPHOSPHATE SHED.

53.

Creso Fertilizers Ltd. has been granted a site for the erection of a bulk superphosphate shed and access (100' x 25') at the dead end of the sleeper platform road at a rental of £25.8.0 yearly, from 1.7.65.

(E.O. 152670 L).

## LAND FOR CULTIVATION

54.

Mr. G.A.W. Havers applied for a lease of 1 rood 25 perches of land adjoining the cattle yards but an offer to grant him a tenancy for cultivation purposes at £2.0.0 yearly was not accepted, by him.

(E.O. 64/1174)

## LAND FOR GRAZING

55.

An application from Mr. D.J. Thomas to lease land in the station yard to graze a horse was refused in accordance with Departmental policy.

(E.O. 65/1175)

#### ELECTRICAL BRANCH ITEM.

56.

Declined. 17.11.65

D.R.2253 - Application for the installation of a power point in the bedroom, as it was not Departmental policy to provide such a facility at that time. Application for a power point in the Bathroom was also declined, as it is not Departmental policy to provide such a facility.

#### COMPLETED.

57.

8.12.64 Installation of power point in kitchen of D.R. 2253...

28.6.65

Installation of electric hot water service and provision of wiring for tenant's electric stove in D.R. 2253.

## BRUTHEN - MOSSIFACE

#### FENCING

58.

Following representations from members of the Shire of Tambo for fencing to be provided along a section of the line which is paralleled by the Bruthen - Mossiface road near its junction with the Bruthen - Bairnsdale road the Commissioners on tour of inspection in July, 1964 approved of the road side of the line from the crossing to the fenced property mentioned being fenced and the crossing fencing to be repaired.

The work was completed about the end of November, 1964 and a letter of appreciation from the Shire Secretary was forwarded on 22nd December, 1964.

(64/7767 - WW 10328/64)

# MOSSIFACE (Population 70)

# No-one-in-Charge

59.

| Year          | Total   | Outward               | Total 7     | Connage | Wool  | l Livestock |        |       |        |  |  |
|---------------|---------|-----------------------|-------------|---------|-------|-------------|--------|-------|--------|--|--|
| Ended<br>30th | Revenue | Passenger<br>Journeys | Out In      |         | Dalas | Outwa       |        |       | wards  |  |  |
|               | 0       | Jour neys             | Out         | In      | Bales | Sheep       | Cattle | Sheep | Cattle |  |  |
| June          | £       |                       |             |         |       | Pigs        | Horses | Pigs  | Horses |  |  |
| 1962          | 1396    | -                     | 518         | 6       | -     | _           | -      |       |        |  |  |
| 1963          | 1676    | _                     | 630         | 23      | _     | -           | _      | 246   | _      |  |  |
| 1964          | 1641    | _                     | 65 <b>2</b> | 53      | _     | _           | _      |       |        |  |  |
| 1965          | 948     |                       | 321         | 31      | _     | _           | _      | _     |        |  |  |

#### FUTURE OF STATION.

60.

The Chief Traffic Manager recently recommended that this station remain open only for goods in wagon loads.

(65/2691).

# PASSENGER PLATFORM.

61.

The District Superintendent, Eastern District, recently brought to notice that the coping of the passenger platform is in need of repair.

The question of effecting repairs is dependent on whether the station is retained for traffic other than goods in wagon loads which is now under consideration on Secty's 65/2691.

(C.T.M. 17/668/3)

## SANITARY FACILITIES.

62.

Sometime ago the Shire of Tambo advised that its sanitary pan service was being discontinued in this area and alternative arrangements would require to be made.

## MOSSIFACE (Contd.)

#### SANITARY FACILITIES. (Contd.)

The provision of septic sewerage at the departmental residence has been pended for the time being because a water supply is not available.

There are no sanitary facilities at the station.

(63/5597 - WW 6861/63)

## BULK SUPERPHOSPHATE SHED.

63.

A site 60' x 40' located 40' on the down side of the goods platform can be made available for I.C.I.A.N.Z. Ltd. (Commonwealth Fertilisers) but the Company has not proceeded with the matter.

The company has had a temporary site for a semi-portable bin at the station.

(E.O. 152579 L)

# MOSSIFACE - BUMBERRAH

## BRIDGE AT 186M. 28C. 43C.

64.

In connection with proposal of the Shire of Tambo to increase the width of the roadway under the railway bridge at 186M. 28C. 43C. over the Mossiface - Swan Reach Road near Mossiface and the request of B.J. Evans Esq. to the Hon. the Minister for the Department to undertake the widening of the bridge the Chairman on 18th June, 1964 informed the Honorable the Minister that the Shire's scheme is designed solely for the benefit of road users and this department is not empowered to contribute towards such costs and any contribution which this department might make would in accordance with the usual practice, be limited to the cost of any immediate repairs required to the structure plus the difference in the estimated capitalized maintenance of the new permanent structure as compared with the present bridge but this amount could only be reasonably determined after preparation of plans and detailed estimates.

When this matter was raised by representatives of the Shire of Bruthen the Commissioners when on tour in July, 1964 reiterated that the cost of the work would have to be borne by the Shire.

During the early portion of this year the bridge was destroyed by bush fire and the Shire Secretary in March, 1965 requested that the design of the new bridge allow for the desired road improvement.

Arrangements were then made for a 32' span to be provided instead of the proposed 20' span (normal replacement). The Shire proposes to pay the amount of £ 900 as its contribution towards the additional span during its financial year commencing 1.10.65.

(64/5221 - WW 7211/64)

# MOSSIFACE - BUMBERRAH (Contd.)

## BRIDGE AT 184M. 35C. 72L.

65.

The Shire of Tambo has requested that attention be given to the decking of this bridge.

The decking requires renewal and it is also proposed to replace two timbers beams with rolled steel joists.

Work will proceed as soon as material is to hand.

(65/2730 - WW 7264/65)

## BUMBERRAH (Population 200)

## Mrs. C.I. Clarke. C'taker (Cl. 5)

66.

| Year  | Total   | Outward   | Total Tonnage |      | Wool  |        | Livesto | ock     |        |
|-------|---------|-----------|---------------|------|-------|--------|---------|---------|--------|
| Ended | Revenue | Passenger |               |      |       | Outwar | ds      | Inwards |        |
| 30th  |         | Journeys  | Out           | In   | Bales | Sheep  | Cattle  | Sheer   | Cattle |
| June  | £       |           |               |      |       | Pigs   | Horses  | Pigs    | Horses |
| 1962  | 1477    | -         | 117           | 1569 | 204   | 9      | 34      | _       | 1      |
| 1963  | 958     | -         | 59            | 1555 | 233   | 5      | 22      | 1       | 1      |
| 1964  | 921     | -         | 75            | 1771 | 173   | 8      | 4       | 7       | 1      |
| 1965  | 648     | -         | 65            | 2065 | 264   | 5      | 4       | . –     | 1      |

#### MOST IMPROVED RESIDENCE.

67.

D.R. 2250 occupied by Repairer R. Clarke was awarded first prize of £7 in the 1964 competition for the most improved residence (without piped water supply) in the Sale Works Foreman's section.

(W.N. 12/65)

## LIVE STOCK FACILITIES.

68.

Following last tour of inspection the file was minuted as under:-

"The cattle race head escape is not blocked (Plan 632/58).

'Up' side sheep yard between the pig shelter and rail line is to be demolished".

Instructions have been issued and completion of the work is dependent on staff becoming available for the purpose.

(64/7869 - WW 10429/64)

## BUMBERRAH (Contd.)

## REQUEST FOR OCCUPATION CROSSING.

1964

1965

35

49

69.

In reply to his application for the provision of an occupation crossing over the railway line at 181M. 79C. near Bumberrah Mr. F.H. Kramme was informed on 25th May, 1964 that the Commissioners were agreeable to the construction of the proposed crossing providing he forwarded in advance the sum of £16.0.0. and his written undertaking and agreement of the conditions set out and that on the receipt of same instructions would be issued for the work to proceed.

Nothing further transpired and papers have now been filed.

(64/4710)

## NICHOLSON (Population 100)

54

62

| No-one        | -in-Charge | e                     |       |         |       |   |       |        | 70.               |
|---------------|------------|-----------------------|-------|---------|-------|---|-------|--------|-------------------|
| Year          | Total      | Outward               | Total | Tonnage | Wool  |   | Liv   | restoc | <u>k</u>          |
| Ended<br>30th | Revenue    | Passenger<br>Journeys | Out   | In      | Bales |   | vards | Shoo   | Inwards<br>Cattle |
| June          | £          | oour neg s            | Out   | 111     | Dates |   |       |        | Horses.           |
| 1962          | 32         | -                     | 6     | 55      | -     | - | _     | _      | -                 |
| 1963          | 40         | -                     | 7     | 58      | _     | - | -     | -      | _                 |

6

12

## BAIRNSDALE (Population 9, 500)

| Wr.J.F  | 1. Fraser. | Stn. Master  | (C1,2)  |            |       |        |         | 10    | 71.     |
|---------|------------|--------------|---------|------------|-------|--------|---------|-------|---------|
| Rolling | Stock Bra  | nch. Driver- | in-Char | rge A.Lane | Staf  | ff 11  | Engines | Nil.  |         |
| Year    | Total      | Outward      | Total   | Tonnage    | Wool  |        | Live    | stock |         |
| Ended   | Revenue    | Passenger    |         |            |       | Outwar | rds     |       | Inwards |
| 30th    |            | Journeys     | Out     | In         | Bales | Sheep  | Cattle  | Sheep | Cattle  |
| June    | £          |              |         |            |       | Pigs   | Horses  | Pigs  | Horses. |
| 1962    | 117354     | 15769        | 28178   | 35818      | 5434  | 191    | 216     | 172   | 34      |
| 1963    | 135930     | 19438        | 31035   | 39276      | 5438  | 354    | 716     | 36    | 24      |
| 1964    | 148412     | 18460        | 40394   | 40381      | 5491  | 221    | 646     | 204   | 34      |
| 1965    | 167107     | 15833        | 36822   | 38644      | 5429  | 384    | 865     | 149   | 19      |

## STATION BUILDINGS.

72.

 $\ensuremath{\text{Re-arrangement}}$  of the Station master's office and the General office has been completed.

Investigations are being made in regard to re-roofing of the station buildings.

(61/6380 - WW 14207/60)

## POSTAL TELEPHONE.

73.

Under date of 21st September, 1965 the District Telephone Manager, Sale advised that a study of telephone traffic on Bairnsdale 3329 has indicated that an additional exchange line would be of assistance as the existing service does not appear to cope at all times with the volume of traffic offering. He also said that the postal department was prepared to provide and maintain an additional telephone line from the exchange at a rental of £6.0.0 per six months subject to the receipt of remittance covering the connection fee of £15 and the first half year's rental of £6, a total of £21.

Bairnsdale postal telephone No. 3329 is connected to the Bairnsdale goods shed office.

The question of the necessity for an additional postal telephone in the goods shed is being investigated.

(65/4694)

## GOODS OFFICE

74.

Arrangements are in hand for the provision of a porch outside the goods office door.

(W.W. 9683/65).

# GOODS SIDING AND SHED-OPENING TIME.

75.

Following representations by Mr. B.J. Evans M.L.A. per the Hon. the Minister the goods yard and shed are now open for business at 8.0am instead of 8.30am daily.

(65/1735)

## EXTENSION OF GOODS SHED.

76.

The extension of the goods shed has been completed.

A scheme for the re-arrangement of ghe goods office is now being prepared.

(64/6122 - WW 8363/64)

## LOADING RAMP AND PLATFORM.

77.

It is proposed to provide an earth filled platform 40' in length with 20' ramp at each end.

Work will commence as soon as staff can be released from urgent bridge repairs.

(65/3278 - WW 4046/65)

## LIVE STOCK FACILITIES.

78.

Following last tour of inspection the file was minuted as under:-

"The dual purpose transport ramp requires filling in the race. Fixing bolts on the gates of the transport ramp are bent and will not hold the gates.

'Down' side sheep crush yard gate needs renewing. Cattle holding yards on each side of lane from the main receiving yards were very muddy. Manure and earth were banked around fences holding in water. The main concrete drain could not function due to build up of mud in adjacent yards.

These yards are used extensively and should be attended to early".

Instructions have been issued and completion of the work is dependent on staff becoming available for the purpose.

(64/7869 - WW 10429/64)

#### STORAGE SITE.

79.

Mr. W. Waite has been granted a site (100' x 12') 35 feet back from the Gantry Road for the storage of pulpwood at a quarterly rental of £1.10.0 as from 1.12.64.

(E.O. 64/2116).

# SITES FOR BULK STORAGE SHEDS.

80.

The new siding across Mac Arthur Street to the stockyards, approved by the Commissioners on Corres. 63/8507, has been completed and serves four sites suitable for the erection of bulk storage sheds. Two sites have been leased and one is under offer:-

(1) I.C.I.A.N.Z. Ltd. (Commonwealth Fertilisers) has been leased a site 85' x 43' (17' from nearest rail) adjoining D.R. 2249 at a rental of £108.8.0 yearly as from 1.7.65. (The rent is computed at the standard rate for a site for the erection of a bulk storage site plus £1 per foot of siding per annum).

(E.O. 150686 L)

## SITES FOR BULK STORAGE SHEDS. (Contd.)

- (2) Tulloch Jenkin Pty. Ltd. has been leased an adjoining and similar site to I.C.I.A.N.Z. Ltd. for a bulk 'Super' shed at the same rental plus an area at the rear of the shed site extending back to Dalmahoy Street at an additional rental of £41.0.0 yearly as from 1.9.65. The additional area is leased for storage of spreading equipment.
  - (b) This firm is not now proceeding with its proposal to lease a shed site (30' x 25') on the old wharf line.

(E.O. 152299 L)

(3) Cresco Fertilizers Ltd. was offered a lease of an adjoining and similar site to the above two sites but has not accepted the offer.

The provision of the new siding eliminated the necessity for setting back the sheds 34 feet from the stock yards siding.

(E.O. Papers)

that is a said to be seen as

#### OIL DEPOT SITES

QT

in Dalmahoy Street for the oil depot leased by Mr. R.R. Holloway, (Esso representative) investigations revealed that a site 200 feet by 50 feet in Macleod Street opposite the gantry crane siding is available for the purpose. Mr. Holloway was verbally informed of the department's requirements and was advised that a planning permit would be required from the Council. Mr. Holloway advised that the Council had granted a permit for an oil depot on the Macleod Street land and that the costs of relocation of the oil depot are estimated to be £835.15.0. The lessee had been previously informed that this Department was prepared to contribute towards the costs of relocation and he requested that the estimated cost of £835.15.0 be paid by this Department. The Commissioners agreed to contribute a fixed sum of £400 to be taken in the form of a rental rebate over a period of 8 years.

Mr. Holloway assigned the lease of the original depot in Dalmahoy Street to Mr. G.R. Petch, who surrended this lease and has now been granted a lease of the new area in Macleod Street for a term of 33 years from 1/12/64 at a rental of £74 yearly for the first 8 years. In assessing the rent, the rental rebate was taken into consideration.

(62/8367 - E.O. 151676 L)

(b) H.C. Sleigh Ltd. has been granted a lease of land 306 feet by 64 feet in Macleod Street extending in a down direction from the end of the gantry road for a bulk petroleum depot.

The lease is for a term of 5 years from 1/6/65 at a rent of £104 yearly.

(E.O. 152512 L).

(c) An application from Amoco Aust. Pty. Ltd. to lease a site for a bulk oil depot was not proceeded with.

(E.O. 152554 L).

#### BRIQUETTE SITE.

82.

Bairnsdale District Farmers' Co-operative Co. Ltd., applied for permission to instal a hopper for unloading briquettes on the Orbost line at 171M. 63C. On 30.8.63 the Company was informed that we were prepared to proceed with the construction of the hopper and grant the Company a licence to use it, provided the Company bore the actual cost of its construction (estimated at £2,500) and paid an annual licence fee of £5.0.0.

Nothing further was heard of the matter until recently when Mr. J. Watts, Manager informed a Commercial Agent he was interested in setting up an organisation to control the ordering and distribution of briquettes (industrial and household) used in the Bairnsdale district.

He said he would approach local interested parties and if he decided to proceed with the scheme he would contact the Department to ascertain whether the offer made on 30.8.63 still stands.

Advice has been received that he intends to approach the Commissioners in this connection whey they are at Bairnsdale on tour.

(63/8672 - WW 6544/62 E.O. 63/731)

#### BUSINESS SITE.

83.

In November, 1963 an application was received from Elliott Engineering Co. Pty. Ltd. to lease the land between McMillan and Smith Streets on the up side of the line to be used to extend the Company's engineering business. The application was refused as the land is required to be kept clear to preserve the view of the level crossing.

On 6/8/65 the Company again applied for the lease of this area or an alternative area with siding accommodation, and the matter was subsequently discussed between Mr. A.J. Watts, the Chairman of Directors, and the Estate Officer.

Mr. Watts advised that he would discuss the matter with the Stationmaster and would submit a further application.

The application has now been received and forwarded to the District Officers. for investigation.

(E.O. 65/1497).

## LEASES FOR BEAUTIFICATION.

84.

(a) An area of land 107 feet by 44 feet on the corner of Macleod and Buchanan Streets has been let for many years for beautification purposes to Mr. A.S. Clements, the licensee of the Terminus Hotel.

Advice has been received from the Stationmaster, that Mr. Duffy has now purchased the hotel, that he desires to continue to lease the area and that the land is being used to tether stockmen's horses.

Mr. Duffy has been requested to advise the purpose for which the land would be used but to date nothing has been heard.

(E.O. 135544 L)

(b) While on tour on 28/7/64, the representatives of the Country Womens Association asked the Commissioners for the lease of a triangular area of land between the Association's lease-hold and the Station entrance for beautification purposes. As directed by the Commissioners, the Association has been advised that the area requested would be included in its lease at no extra rental.

(62/7832. - E.O. 150911 L)

#### YARD LEASE.

85

Fireman W.J. Hallet has applied to lease land adjoining D.R. 3497 for a playground, fowl yard and cultivation purposes. The application is being investigated.

(E.O. 65/1449).

#### BUCHANAN STREET CROSSING.

86.

When complaints were made by representatives of the Local Shire regarding the abovementioned crossing being frequently blocked during shunting the Commissioners when on tour last year described their plans for extension of the goods shed siding, etc, and intimated that shunting over this crossing could not be eliminated and some delay to road traffic was inevitable because of the sidings forming a neck with the main line being so close to the crossing.

They promised that everything possible would continue to be done to keep delays to a minimum and the staff concerned were suitably instructed in that regard.

(64/7440)

## LEVEL CROSSINGS AT LIGAR AND McMILLAN STREETS.

87.

On 8/12/64 the Shire of Bairnsdale forwarded a letter from Mr. Ivor Dennis regarding improvements to the surfaces of both level crossings and a suggestion that the view at McMillan Street be improved.

Arrangements were made for attention to be given to the surfaces and the Level Crossing Committee will investigate the improvement of view at McMillan Street.

(64/12078 - WW 15446/64)

## ELECTRICAL BRANCH ITEM.

88.

Pending.

Instructions Issued - Waiting on Way & Works Branch.

D.R. 2249 - Installation of electric hot water service.

## COMPLETED.

89.

- 29. 7.64 Installation of 10 MPH speed limit sign inside entrance gate off Dalmahoy Street.
- 11. 9.64 Installation of electric hot water service in D.R. 290.
- 16. 9.64 Sealing of 18 square ft. area of goods shed at up end and patching of sealing in other parts.

# COMPLETED (Contd.)

| 16.10.64 | Installation of a 1000 watt electric radiator in the cabin of the gantry crane and in shedman's office.                                                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16.11.64 | Sealing of goods yard.                                                                                                                                       |
| 9.12.64  | Re-arrangements of lighting in the stationmaster's office.                                                                                                   |
| 10.12.64 | Installation of 2 No. additional yard lights in the Car Dock area and necessary electrical work in yard account proposed extensions across MacArthur Street. |
|          | Provision of footbridge at MacArthur Street.                                                                                                                 |
| 28. 4.65 | Provision of linoleum on goods office floor.                                                                                                                 |
|          | Provision of new plunger locked points between the up end extension of No.2 road and the main line.                                                          |
| 8. 5.65  | Connection of car dock and gantry crane road.                                                                                                                |
| 19. 6.65 | Extension of track in Dock Road by 10 feet.                                                                                                                  |
| 11       | Provision of gateway in fence to take trolleys.                                                                                                              |
| 11       | Grading and surfacing of the "dock" platform including portion through gate to the passenger platform.                                                       |
| 27. 6.65 | Installation of electric hot water service in D.R. 1840.                                                                                                     |
| 28. 6.65 | Installation of 3 No. radiators in the new passenger side office.                                                                                            |
| 28. 7.65 | Overhaul and repairs to defective gas stove in D.R. 3464.                                                                                                    |
| - 9.65   | Provision of low clearance signs on bridges at Paynesville Road and McLeod Street by Country Roads Board.                                                    |
| - 9.65   | Extension of shunting yard across MacArthur Street.                                                                                                          |

# HILLSIDE (Population 80)

| No-one | -in-Charge. |           |      |           |          |       |          |         | 90.     |
|--------|-------------|-----------|------|-----------|----------|-------|----------|---------|---------|
| Year   | Total       | Outward   | Tota | 1 Tonnage | Wool Liv |       |          | restock |         |
| Ended  | Revenue     | Passenger |      |           | (        | Outwa |          |         | Inwards |
| 30th   |             | Journeys  | Out  | In        |          |       | p Cattle | Sheer   |         |
| June   | £           | •         |      |           |          |       | Horses   |         |         |
| 1962   | 2507        | 156       | 378  | 531       | 236      |       | 8        | 50      | -       |
| 1963   | 1120        | 121       | 243  | 548       | 234      | _     | 11       | _       | ~ -     |
| 1964   | 165         |           | 144  | 1501      | 73       | _     | 7        | 9       | 5       |
| 1965   | 595         |           | 103  | 1664      | 84       | -     | 7        | _       | _       |

## HILLSIDE (Contd.)

## FUTURE OF FACILITIES.

91.

On 1st September, 1964 the Commissioners approved of the facilities at this location being retained with a minimum of maintenance and for the position to be reviewed on their next visit.

The Chief Traffic Manager recently recommended that this station remain open only for goods in wagon loads.

(61/4855 and 65/2691)

## LIVESTOCK FACILITIES.

92.

Following last tour of inspection the file was minuted as under:-

"The two top rails on the 'up' side of the cattle race are broken."

Instructions have been issued and completion of the work is dependent on staff becoming available for the purpose.

(64/7869 - WW 10429/64)

#### LAND FOR GRAZING.

93.

An application from Mr. G. Cox to lease land for grazing purposes was refused in accordance with Departmental policy.

(E.O. 64/1190)

#### COMPLETED.

94.

16.11.64 Removal of station office, van goods shed and gents sanitary facility.

Provision of mallee type shed and relocation thereto of departmental telephone.

## LINDENOW (Population 400)

| Mr. E. | E. Powell. | . Stn. Master |       | 95.     |       |           |          |         |          |  |
|--------|------------|---------------|-------|---------|-------|-----------|----------|---------|----------|--|
| Year   | Total      | Outward       | Total | Tonnage | Wool  | Livestock |          |         |          |  |
| Ended  | Revenue    | Passenger     |       |         |       | Outv      | vards    | Inwards |          |  |
| 30th   |            | Journeys      | Out   | In'     | Bales | Shee      | p Cattle | Sheep   | p Cattle |  |
| June   | £          |               |       |         |       | Pigs      | Horses   | Pigs    | Horses.  |  |
| 1962   | 8700       | 1042          | 774   | 2372    | 2037  | 58        | 156      | 84      | 27       |  |
| 1963   | 9876       | 962           | 949   | 2534    | 2173  | 78        | 171      | 30      | 6        |  |
| 1964   | 8859       | 907           | 1179  | 2953    | 2149  | 44        | 106      | 64      | _        |  |
| 1965   | 9979       | 1105          | 1396  | 3940    | 2413  | 55        | 114      | 60      | 4        |  |

## LINDENOW (Contd.)

## DEPOT SITE.

96.

The Department of Crown Lands & Survey has been granted a lease of an area 66 feet by 130 feet situated on the up side of the line, 66 feet in an up direction from D.R. 285 for a depot site. The lease is for a term of 10 years at a peppercorn rental.

(E.O. 64/2254.)

#### GATE LICENCE.

97.

Since 1910, Mr. W Dennis has had a licence, at a fee of 1/- yearly, for a gate in the railway boundary and the right to traverse the area which has now been leased to the Department of Crown Lands and Survey. Arrangements are now in hand to offer Mr. Dennis an alternative site for the gate.

(E.O. 29454 L)

| COMPLETED | 98.                                                                                           |
|-----------|-----------------------------------------------------------------------------------------------|
| 7.12.64   | Installation of rear external light and repairs to 2 No. defective power points in D.R. 2128. |
| 4. 2.65   | Repairs to high loading ramp.                                                                 |
| 29. 6.65  | Installation of additional power point in dining room at D.R. 2128.                           |

## FERNBANK (Population 250)

| Station | Assistan | t (C1.1) W.N. | Toomey  |              |       |           |          |    | 99.     |
|---------|----------|---------------|---------|--------------|-------|-----------|----------|----|---------|
| Year    | Total    | Outward       | Total ' | Tonnage      | Wool  | Livestock |          |    |         |
| Ended   | Revenue  | Passenger     |         |              |       | Outw      | ards     |    | nwards  |
| 30th    |          | Journeys      | Out     | In           | Bales | Sheer     | Cattle   | _  | Cattle  |
| June    | £        |               |         |              |       |           | Horses   | -  | Horses. |
| 1962    | 12455    | 271           | 6965    | 1086         | 731   | _         | -        | 62 | _       |
| 1963    | 18897    | 217           | 10438   | 158 <b>2</b> | 516   | 8         | 2        | 1  | _       |
| 1964    | 18570    | 240           | 9894    | 2498         | 935   | 8         | <u>-</u> | 72 | -       |
| 1965    | 17153    | <b>2</b> 86   | 8536    | 2926         | 1027  | 43        | -        | 32 | -       |

## LIVE STOCK FACILITIES.

100.

Under date of 11.8.65 the Commissioners approved the retention of all of the live stock facilities at this location.

(63/7054)

#### EARTH FILLED LOADING RAMP.

101.

The request of Mr. H. Rash on behalf of local land-owners for the provision of an earth filled loading ramp to permit of easier handling of wool, lime and bulk super, etc., is in course.

(64/4676)

# SECOND DAY, TUESDAY, 19TH OCTOBER, 1965.

# FERNBANK (Contd.)

## LAND FOR CULTIVATION & GRAZING.

102.

An area  $30' \times 50'$  was excised from the tenancy of Mr. A.S. Hollingsworth and granted to the Country Fire Authority for the erection of an equipment shed.

(E.O. 119704 L).

# MUNRO (Population 150)

#### Mr. F.W. Delaney Vol. C'taker

103.

| Year       | Total   | Outward               | Total '                            | Tonna ge | Wool  | Live | Livestock                  |    |   |
|------------|---------|-----------------------|------------------------------------|----------|-------|------|----------------------------|----|---|
| Ended 30th | Revenue | Passenger<br>Journeys | Outwards Out In Bales Sheep Cattle |          |       |      | Inwards<br>le Sheep Cattle |    |   |
| June       | £       |                       | , Out                              | 111      | Dales |      | Horses                     |    |   |
| 1962       | 7667    | 14                    | 6191                               | 817      | 168   | _    | -                          | 23 | 3 |
| 1963       | 5039    | 19                    | 3636                               | 717      | 119   | _    | _                          | 10 | - |
| 1964       | 4792    | -                     | 3416                               | 1017     | 77    | _    | _ = _                      | 10 |   |
| 1965       | 10168   | 18                    | 6238                               | 827      | 88    | -    | _                          | 24 | _ |

## FUTURE OF STATION.

104.

The Chief Traffic Manager recently recommended that this station remain open only for goods in wagon loads.

(65/2691)

## FLASHING LIGHTS AT MUNRO ROAD.

105.

The question of installing flashing light signals is to be considered by the Level Crossing Committee after inspection of the area.

(63/8514 - WW 11960/63)

## COMPLETED.

106.

18. 9.64

Grading and gravelling of the yard area adjoining the siding.

# MONTGOMERY (Population 40)

## No-one-in-Charge.

107.

| Year          | Total       | Outward               | Total Tonnage |     | Wool  |       | Li | vesto | ck               |
|---------------|-------------|-----------------------|---------------|-----|-------|-------|----|-------|------------------|
| Ended<br>30th | Revenue     | Passenger<br>Journeys | Out           | In  | Bales | Outwa |    |       | nwards<br>Cattle |
| June          | £           |                       |               |     |       |       |    |       | Horses           |
| 1962          | 237         | -                     | 36            | 286 | 237   | -     | _  | 2     | _                |
| 1963          | <b>27</b> 9 | -                     | 44            | 391 | 214   |       | _  | _     |                  |
| 1964          | - 600       | _                     | _             | _   | 202   | _     | _  | 9     |                  |
| 1965          | 391         | -                     | 63            | 631 | 282   | _     |    | 6     | _                |

# REQUEST FOR ACCESS OVER RAILWAY LAND

108.

Mr. L.J. Hollonds who owns land adjacent to the Montgomery station ground sold portion of his property and retained for himself land which has no permanent legal access. He has permission to gain access, under a licence subject to one month's notice of determination, to his land by means of two gates connected to the goods yard approach road which crosses the railway track— at the up end of the station ground.

Mr. Hollonds has requested the Department to sell him an easement of carriageway on railway land adjoining the down side of the station yard.

Our investigations are almost complete and it appears that there will be no objection to the easement being granted subject to Mr. Hollonds paying the full value thereof and bearing all costs connected therewith.

(65/748 - WW 2371/65.

# THIRD DAY

# WEDNESDAY - 20th OCTOBER, 1965

# INSPECT SALE, STRATFORD JUNCTION

THEN

ALL STATIONS

STRATFORD TO MORWELL
(Via Maffra)

THEN

YINNAR

STAY OVERNIGHT AT MIRBOO NORTH

## SALE (Population 8,000)

#### Mr. M.E. Larkins, Stn. Master (Cl. 4)

109.

| Rolling Stock Branch. Driver-in-Charge, | W. Wake Staff 4 Engines Nil. |
|-----------------------------------------|------------------------------|
|-----------------------------------------|------------------------------|

| Year  | Total   | Outward   | Total | Tonnage | Wool  | Livestock |        |         |        |
|-------|---------|-----------|-------|---------|-------|-----------|--------|---------|--------|
| Ended | Revenue | Passenger |       |         |       | Outwards  |        | Inwards |        |
| 30th  |         | Journeys  | Out   | In      | Bales | Sheep     | Cattle | Sheep   | Cattle |
| June  | £       |           |       |         |       | Pigs      | Horses | Pigs 1  | Horses |
| 1962  | 65639   | 23385     | 5456  | 34581   | 5775  | 212       | 228    | 149     | 44     |
| 1963  | 57599   | 27167     | 3867  | 33591   | 6425  | 229       | 296    | 177     | 12     |
| 1964  | 57637   | 22294     | 3777  | 36338   | 6124  | 269       | 219    | 242     | 83     |
| 1965  | 62467   | 25853     | 3091  | 32328   | 7257  | 390       | 545    | 208     | 31     |

#### STATION BUILDINGS

110.

In reply to the Mayor, City of Sale, who raised the question of a new station building more in keeping with the growth and modern development of the town the Commissioners when on tour last year stated that the station was still in good condition and would not need replacement for many years. It had recently been painted, also new shops fronting Raymond Street had been built.

(63/12369 - WW 14707/63)

## STATION ENTRANCE

111.

Arrangements have been made with the City Engineer for the sealed area in front of the station to be re-sealed at an estimated cost of £20.

The City Engineer has advised that the work will be done as soon as the weather is suitable.

(65/1734 - WW 4892/65)

## PARKING AREA AT STATION

112.

Following complaints from the Bus operator arrangements are in hand to provide a restriction sign in the car park area.

Material is on order.

(61/5866 - WW 3395/65)

## PARCELS OFFICE

113.

When the parcels office was being repaired and relined recently opportunity was taken to make use of space between the parcels office and the ladies waiting room by removing a wall of the parcels office thereby providing 200 sq. feet of additional space for the handling of parcels traffic.

Re-painting has yet to be completed.

(W.W. 7456/65)

## SALE (Contd.)

## LIVE STOCK FACILITIES

114.

Following last tour of inspection the file was minuted as under:-

"Cattle race head escape blocked (Plan 732/58).

Two sheep crush yard gates are badly broken and rails in the sheep yard fences are broken. The water trough in the main sheep receiving yard leaks and floods the yards.

The yards are filthy and manure is banked up at the side of the sheep yards nearest the station.

Although new facilities elsewhere are proposed by the Sale City Council the railway facilities must be maintained fully pending any change, particularly as traffic is increasing."

Instructions have been issued and completion of the work is dependent on staff becoming available for the purpose.

(64/7869 - WW 10429/64)

## ELECTRIC CRANE AREA

115.

Under date of 17th August, 1965 the carriers at Sale complained of the unsatisfactory conditions that exist for loading and unloading in the electric crane area at Sale, due they claim to the "Works" office being situated too close to the crane.

They suggest that a possible solution would be for the "Works" office to be shifted back approximately 12 feet to allow more space and permit road trucks to move through without congestion.

The matter is in course.

(65/4851)

#### BRIQUETTE STORAGE SITE.

116.

Mr. J. Hart did not proceed with his application to lease a site adjacent to the old septic tank for briquette storage purposes.

(E.O. 64/340)

## **BUSINESS SITES**

117.

(a) Mr. J.A. Mathers who leases shop sites on the corner of Cunningham Street and Raymond Street applied to lease the land adjoining his shops in Cunningham Street which is leased to the City of Sale for beautification purposes. He has been advised to approach the Council as this Department is not in a position to lease the land for business purposes until the Council agrees to surrender the required land from its beautification lease.

(58/8396 - E.O. 112416 L.)

# SALE (Contd.)

## BUSINESS SITES (Contd.)

117.

(b) Mr. C. de Zwart applied for a lease of a site for a roadhouse on the up side of the track at mileage 92M 40C. The application was subsequently withdrawn.

(E.O. 152286 L.)

## LAND FOR ACCESS

118.

Following advice from the City of Sale that it no longer wished to lease the land on which the access road is situated between Raymond and Desailly Streets, arrangements have been made to lease the land for access purposes jointly to the owner of the Crown Hotel, Mr. Walsh, and Tulloch Jenkins and Company.

(64/7815 - E.O. 64/1576)

# LAND FOR CULTIVATION & GRAZING

119.

Mr. J.A. Lambourn who leased land at Sale requested the cancellation of his tenancy as at 30th June, 1965, and inquired concerning the transfer of the tenancy to Mr. E.A. Morgan.

Mr. Lambourn was advised to arrange for Mr. Morgan to foward an application direct to this office, but application has not yet been received.

(E.O. 141295 L.)

#### PROPOSED RELOCATION OF MUNICIPAL SALE YARDS.

120.

Representatives of the City of Sale informed the Commissioners when at Sale on tour in August, 1963 that developments in stock sales rendered it necessary to plan for the sale yards to be relocated in the reasonably near future and that consideration was being given to two sites - one in the area between the Bairnsdale line and the Show Grounds fronting Dawson Street on the south and the Maffra Road on the north and the other on the opposite side of the line running south from Dawson Street.

The area between the Bairnsdale line and the Show Grounds was favored because the show grounds could be used for parking, etc., during sales and the sale yards could be used while the Show was on but this area is outside City boundaries and negotiations would be necessary with the Shire of Avon to cede it in the City area.

The Commissioners stated it was their policy to follow municipal sale yards out if traffic could be expected but that it would be necessary for the sale yards to incorporate the necessary holding yards for stock for rail loading and that the scheme would be broadly investigated to ascertain what facilities would be required and how the siding to feed the yards would be designed and worked.

This matter was mentioned by the Mayor, City of Sale, when the Commissioners were on tour in July, 1964. He stated that the Councils' proposal had not reached finality as negotiations were still continuing on the price for the land to be acquired and that these were expected to be completed in the near future.

Nothing further has transpired.

(63/8513)

# SALE (Contd.)

## ELECTRICAL BRANCH ITEMS

121.

- Pending (a) Instructions Issued Work will be done in conjunction with W. & W. Branch.

  D.R. 3156 Electrical work a/c. provision of an additional room and relining of residence.
  - (b) Commissioners approval 15.9.65 Work will be completed within 3 Months.

    Replacement of existing Gas Stoves in 9 No. D.R.'s. with units designed to burn T.L.P. gas (Secy's 65/4595).
- NOTE Electrical work a/c. relocation of Goods Shed ex Officer has been cancelled in accordance with advice from the Stationmaster Sale on 15.10.64 that electric lighting is not required.

| COMPLETED | 122.                                                                                                             |
|-----------|------------------------------------------------------------------------------------------------------------------|
| 4. 8.64   | Removal of "Taxi" signs from outside station entrance by the Local Council.                                      |
| 8.64      | Provision of additional accommodation for goods by re-erection of shed ex Officer.                               |
| 18. 8.64  | Installation of electric hot water service in Stationmaster's residence (D.R. 3195).                             |
| 6.10.64   | Replacement of defective gas stove in D.R. 3295.                                                                 |
| 8.10.64   | Installation of electric hot water service in D.R. 2468.                                                         |
| 7.12.64   | Relocation of power point for use of refrigerator and replacement of faulty power point in kitchen of D.R. 3844. |
| 9.12.64   | Provision of electricity supply for W.S. cars.                                                                   |
| 22.12.64  | Replacement of defective gas stove in D.R. 3824.                                                                 |
| 5. 1.65   | Supply of 2 No. gas flood lights for Road Foreman's Depot.                                                       |
| 21. 2.65  | Installation of linoleum on goods office floor.                                                                  |
| 20. 5.65  | Replacement of defective gas stove in D.R. 4103.                                                                 |
| 11. 8.65  | Provision of a 1000 watt radiator for use in guard's room.                                                       |
| 13. 8.65  | Installation of fire extinguisher in parcels office.                                                             |
| 16. 8.65  | Dismantling of temporary wiring from signal box to W.S. cars                                                     |
| 17. 9.65  | Alterations to station office and provision of linoleum.                                                         |

## STRATFORD (Population 700)

| Mr. J. A | . Murray, | Stn. Master | (Cl. 7)            |                         |       |              |           | 12           | 3.     |  |
|----------|-----------|-------------|--------------------|-------------------------|-------|--------------|-----------|--------------|--------|--|
| Year     | Total     | Outward     | Total Tonnage Wool |                         |       |              | Livestock |              |        |  |
| Ended    | Revenue   | Passenger   |                    |                         |       | Outwards     |           | Inwards      |        |  |
| 30th     |           | Journeys    | Out                | In                      | Bales | Sheep Cattle |           | Sheep Cattle |        |  |
| June     | £         |             |                    | HE STORES OF THE STORES |       | Pigs         | Horses    | Pigs         | Horses |  |
| 1962     | 13162     | 1657        | 4025               | 5670                    | 3810  | 87           | 58        | 62           | 8      |  |
| 1963     | 16564     | 1879        | 6572               | 6213                    | 3692  | 87           | 107       | 29           | 9      |  |
| 1964     | 18621     | 1637        | 7515               | 5900                    | 3428  | 56           | 45        | 52           | 18     |  |
| 1965     | 20398     | 1586 •      | 10403              | 6107                    | 3686  | 17           | 17        | 41           | 19     |  |

# THIRD DAY, WEDNESDAY, 20TH OCTOBER, 1965.

## STRATFORD (Contd.)

## LIVE STOCK FACILITIES

124.

Following last tour of inspection the file was minuted as under:-

"The top sheep outlet race is broken and the lower sheep outlet race bent."

Instructions have been issued and completion of the work is dependent on staff becoming available for the purpose.

(64/7869 - WW 10429/64)

## LAND FOR CULTIVATION

125.

Mr. M. Kelly applied to lease land but did not reply to a request for further details as to mileages and purpose for which the land was required.

(E.O. 64/16840)

| COMPLETED | 126.                                                                        |
|-----------|-----------------------------------------------------------------------------|
| 22.8.64   | Reduction in length of goods platform from 101' with ramp to 50' with ramp. |
| 31.1.65   | Sale and removal of D.R. 279.                                               |
| 10.6.65   | Lowering of roadway under bridge at 136M 23C (Princes Highway) by C.R.B.    |
| 12, 64    | Removal of lamp room from Stratford Junction.                               |
| -         | Removal of turntable. (Girders to be sold locally)                          |

## MAFFRA (Population 5,000)

Mr. K.S. Doyle, Stn. Master (Cl. 5)

Rolling Stock Branch - Rail Motor Driven F. Shanlack Stoff 2. Engine N.

| Year  | Total   | Outward   | Total  | Tonnage | Wool  | Staff 2, Engines Nil<br>Livestock |        |              |        |
|-------|---------|-----------|--------|---------|-------|-----------------------------------|--------|--------------|--------|
| Ended | Revenue | Passenger |        |         |       | Outwards                          |        | Inwards      |        |
| 30th  |         | Journeys  | Out    | In      | Bales | Sheep Cattle                      |        | Sheep Cattle |        |
| June  | £       |           |        |         |       | Pigs                              | Horses | Pigs         | Horses |
| 1962  | 110625  | 6374      | 26,986 | 47067   | 559   | 15                                | 74     | 29           | 12     |
| 1963  | 112667  | 7052      | 30516  | 43599   | 612   | 8                                 | 51     | 29           | 7      |
| 1964  | 120669  | 6091      | 33770  | 44672   | 545   | 4                                 | 64     | 21           | 6      |
| 1965  | 117414  | 5497      | 37473  | 46606   | 379   | 18                                | 52     | 8            | 15     |

## GOODS YARD ENTRANCE

128.

127.

The Shire of Maffra has installed a 9" R.C. pipe culvert outside the goods entrance to the station yard.

(64/7379 - WW 9820/64)

# MAFFRA (Contd.)

## LIVE STOCK FACILITIES

129.

Following last tour of inspection the file was minuted as under:-

"Cattle race needs hard filling and the platform cleared. Cattle crush yard and holding yard behind the crush needs draining and filling.

Sheep crush yards gate is off its hinge and another needs rehanging as it will not stop open.

Filling is required in the lower sheep race - there is an 8" space below the outlet race.

As per sketch attached the following are to be demolished: 2 sheep holding yards, drafting yard and race and skillion shed. Remove the gate in the transport ramp leading to the sheep holding yard and relocate it in the cattle fence of the holding yard behind the crush leading to the sheep yards.

Instructions have been issued and completion of the work is dependent on staff becoming available for the purpose.

(64/7869 - WW 10429/64)

# USE OF STOCK YARDS

130.

The Co-operative Farmers & Graziers Direct Meat Supply Ltd. has been authorised to use the stock yards at this location in accordance with instructions in General Order 28 and applicable charges as per Goods Rates Book and S.A.I. 431 are imposed by the Stationmaster.

(E.O.65/787)

#### OIL DEPOT SITE

131.

Mr. P. B. Semmens has been granted a lease of an area 120 feet by 63 feet situated on the down side of the line adjoining the up side of the stock yards for a bulk petroleum depot. The lease is for a term of 5 years from 1/4/65 at a rent of £52 yearly.

(E.O. 150548 L.)

## LAND FOR ROADWAY

132.

Maffra Co-op Milk Products Co. Ltd. which applied for the lease of a triangle of land on the up side of the line, up side of the level crossing for roadway purposes, was advised that should the land be leased it will be necessary for the Company to meet the cost of an additional flashing light, the cost of which is £250 plus £10 a year maintenance. The Company withdrew the application because of the expense involved.

(63/8612 - E.O. 152182 L.)

# MAFFRA (Contd.)

# LAND FOR CULTIVATION & GRAZING

133.

An area 70' x 99' was excised from the tenancy of Mr. W. C. McMahan as the land was required for business purposes.

(EO. 127010 L.)

D.R. 441

134.

(a) The back porch of this residence has been enclosed with glass and the fly wire in the door will be replaced with fibre glass covered fly wire to prevent dust entering the house.

(W.W. 5971/65)

(b) Material is on hand for the installation of an electric hot water service and it is anticipated that work will commence on 4.10.65.

(W.W. 9514/65)

# FLASHING LIGHTS AT SALE ROAD (131M 41C)

135.

A further review of this crossing is to be made by the Level Crossing Committee as early as practicable.

It is proposed to take a traffic count before the next inspection.

(63/8510 - WW 10390/63)

# BUNDALAGUAH ROAD LEVEL CROSSING

136.

The work of installing flashing lights at the above-mentioned level crossing is programmed for completion early in 1966.

(61/4860 - WW 6577/61)

## ELECTRICAL BRANCH ITEMS

137.

#### Pending

- (a) Instructions Issued Work will be completed within one Week.

  D.R. 441 Necessary attention to electrical fittings and wiring.
- (b) Instructions Issued Waiting on Way & Works Branch.
  D.R. 441 Installation of electric hot water service.
- (c) Work postponed pending further advice from S. & T. Division. Bundalaguah Road Level Crossing (131M. 11C. 88L), Electricity supply for flashing lights.

#### Declined

28.7.64

D.R. 2828 - Application for installation of a power point in bathroom, as it is not Departmental policy to provide such a facility.

# MAFFRA (Contd.)

| CON | IPLETED | 138.                                                                                                                                                                                                     |
|-----|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. | 9.64    | Installation of 3-plate in lieu of 2-plate electric stove in D.R. 3663.                                                                                                                                  |
| 17. | 9.64    | Necessary repairs to electricity installation.                                                                                                                                                           |
| 10. | 2.64    | Reconstruction of bridge at 132M 12C 97L near Maffra.                                                                                                                                                    |
| 18. | 2.64    | Fitting of Lenix hoisting unit to the 6-ton Derrick crane as replacement for the old electric drive.                                                                                                     |
| 9.  | 1.65    | Installation of inside electric light on the east wall of the goods shed.                                                                                                                                |
| 11. | 1.65    | Installation of additional power points (1 in lounge and 2 in kitchen) and lighting in the hall and internal toilet and check of wiring at D.R. 2828 for electric stove installed by private contractor. |
| 24. | 5.65    | Provision of electricity supply for portable at D.R. 2828.                                                                                                                                               |
| 21. | 7.65    | Relocation of a power point and installation of additional power point in kitchen of D.R. 441.                                                                                                           |
| 21. | 7.65    | Provision of portable at D.R. 2828.                                                                                                                                                                      |
| 26. | 7.65    | Repairs to electric copper and replacement of electric light switch in portable at D.R. 4160.                                                                                                            |
| 16. | 9, 65   | Replacement of a faulty electric stove in D.B. 3666.                                                                                                                                                     |

# MAFFRA - TINAMBA

# MACALISTER RIVER BRIDGE (130M 59C 47L)

139.

Reconstruction of this bridge is progressing and it is inticipated that the new structure will be brought into service in February 1966.

(63/9590 - WW 11001/63)

# OCCUPATION GATES 129M. 1C

140.

A request has been received from J.M. and A. Scott for the occupation gates at 129M. 1C. to be replaced by cattle pits thus allowing the Maffra Co-op. Milk Producers Co. Ltd. an open road when collecting milk in bulk.

This matter is still under investigation.

(W.W. 11434/61)

## MAFFRA - TRARALGON

#### RELAYING TRACK

141.

The renewal of the crippled rails has been effected and replacement of gravel ballast with metal ballast, together with necessary re-sleepering has been completed from Traralgon Junction (98M. 40C.) to 115M. 73 chains.

Due to shortage of funds, reballasting work had to be stopped and a small gang was retained to carry on with the sleepering, of which, at the present time, 3 miles remain to be done.

This gang was moved to the Bairnsdale - Orbost section on 6.7.64, to assist in urgent track repairs, and it is proposed to return the men to the Traralgon - Maffra section upon completion.

(63/4545 - W.W. 6531/63)

## TINAMBA (Population 200)

| Mr. E. | A.C. Durr | ant, Asst. Stn | . Master | (Cl. 5) |       |      |          | 14    | 2.     |
|--------|-----------|----------------|----------|---------|-------|------|----------|-------|--------|
| Year   | Total     | Outward        | Total    | Tonnage | Wool  |      | Live     | stock |        |
| Ended  | Revenue   | Passenger      | 4 4      |         |       | O    | utwards  | Inv   | wards  |
| 30th   |           | Journeys       | Out      | In      | Bales | Shee | p Cattle | Sheep | Cattle |
| June   | £         |                |          |         |       | Pigs | Horses   | Pigs  | Horses |
| 1962   | 2896      | 242            | 261      | 1692    | 242   | 57   | 14       | 17    | 14     |
| 1963   | 2452      | 904            | 223      | 1624    | 189   | 26   | 7        | 10    | 10     |
| 1964   | 2402      | 669            | 129      | 1751    | 143   | 29   | 11       | 27    | 3      |
| 1965   | 2284      | 826            | 126      | 2132    | 96    | 61   | 7        | 12    | 10     |

#### LIVE STOCK FACILITIES

143.

Following last tour of inspection the file was minuted as under:-

"Cattle race head escape not blocked (Plan 732/58)

As per sketch attached -

Demolish 'up' side bulk loading sheep races; two crush yards and holding yard behind those races; three cattle holding yards between main receiving yard and crush/holding yard; all sheep yards, including drafting facilities on northern side of the transport ramp and lane; and the gate and fence dividing the holding yards behind the sheep races.

The (8) gates marked 'A' on the sketch may be removed if replaced by standard wooden fencing."

Instructions have been issued and completion of the work is dependent on staff becoming available for the purpose.

(64/7869 - WW 10429/64)

COMPLETED

144.

. 65 Installation of linoleum on office floor.

- 8.65

#### HEYFIELD (Population 2,000)

| Mr. G. | B. Pryor, | Stn. Maste | er (Cl. | 6)      |                     |       |          |       | 145.   |
|--------|-----------|------------|---------|---------|---------------------|-------|----------|-------|--------|
| Year   | Total     | Outward    | Total   | Tonnage | Wool                |       | Livesto  | ock   |        |
| Ended  | Revenue   | Passenger  |         |         |                     | Out   | wards    | Inw   | ards   |
| 30th   |           | Journeys   | Out     | In      | Bales               | Sheep | o Cattle | Sheer | Cattle |
| June   | £         |            |         |         |                     | Pigs  | Horses   | Pigs  | Horses |
| 1962   | 51652     | 5111       | 17117   | 4481    | 621                 | 28    | 56       | 67    | 46     |
| 1963   | 63516     | 6764       | 20380   | 4270    | 552                 | 29    | 260      | 31    | 32     |
| 1964   | 64079     | 5118       | 21664   | 4666    | 685                 | 34    | 208      | 40    | 69     |
| 1965   | 83296     | 5258       | 25819   | 4725    | <b>5</b> <u>3</u> 9 | 20    | 341      | 51    | 35     |

#### MOST IMPROVED RESIDENCE

146.

D.R. 4106 occupied by Skilled Laborer J.M. Flett was awarded first prize of £7 in the 1964 competition for the most improved residence (with piped water supply) in the Sale Works Foreman's section.

(W.N. 12/65)

#### GOODS SHED

147.

In August, 1965 the Chief Traffic Manager requested the provision of a fire extinguisher for inside the goods shed and 3 No. fire buckets on a rack outside the shed near the entrance door for fire protection purposes.

(WW 7857/64)

#### LIVE STOCK FACILITIES

148.

Following last tour of inspection the file was minuted as under:-

"Lock bar at bottom of transport ramp is makeshift and poor. Fixing bolts on large gates of the dual purpose ramp are bent. It would appear that the gates should be fixed solid in line with the ramp and 3'3" apart, inside measurement.

Many wooden rails in the cattle fences need renewing. Lock bars in several gates, including the crush yards gates, are very hard to move.

The escape way in the cattle crush yard lane is too wide (small beasts go through it) and it is to be filled in. Cattle race head down' side gate has stay bar bent. The cattle race needs cleaning and hard filling.

Upper outlet sheep race opening at the bottom is too large and sheep have broken legs in the gap. An animal was seen to be caught during inspection.

'Down' side crush yards gate has no lock bar, which is also missing in the sheep gate in the lane. The water trough in the receiving yard is flooding the yards.

The following alterations are to be carried out: -

Remove rear drafting facilities shown in red on the attached sketch and provide one small gate to close off the rear of the drafting race. This will leave one way drafting facilities. Remove one small gate in the 'down' side sheep fence and replace it with standard wooden rails. This will leave the old pig yard gate opening to the adjacent paddock.

# HEYFIELD (Contd.)

# LIVE STOCK FACILITIES (Contd.)

148.

Instructions have been issued and completion of the work is dependent on staff becoming available for the purpose.

(64/7869 - WW 10429/64)

#### STOCK YARDS

149.

The Co-operative Farmers & Graziers Direct Meat Supply Ltd. has been authorised to use the stock yards at this location in accordance with instructions in General Order 28 and applicable charges as per Goods Rates Book and S.A.I. 431 are imposed by the Stationmaster.

(E.O. 65/787)

#### WATER SUPPLY

150.

Instructions have been issued for the renewal of the water services to D.R.'s 433, 3278, 3286 and 3297.

The Chief Traffic Manager has indicated that the 3" C.I. main for firefighting purposes is not now essential and recommended that it be retained until maintenance thereof becomes uneconomical.

It is proposed to provide a two gallon fire extinguisher and three standard fire buckets at the goods shed.

(W.W. 7857/64)

#### LEASE OF LAND

151.

Glen Maggie Timber Mills Pty. Ltd. has not proceeded with the offer of a lease for a term of 50 years but continues to occupy the land under the "Carry over" clause of its lease.

(E.O. 135964 L.)

## TIMBER MILL SITE

152.

The lease of land for timber milling held by H. Beecham & Co. Ltd. has been transferred to Mr. E.L. Hug at the same rental (£110 yearly) for a term of five years as from 1.7.64.

(E.O. 146023 L.)

# LAND FOR CULTIVATION & GRAZING

153,

An application from Works Ganger R.C. Bennett to lease land in station yard was refused as the land is already leased to Mr. D. Speed.

(E.O. 151014 L.)

# **HEYFIELD** (Contd.)

#### LAND FOR GRAZING

154.

An application from L. J. McDiarmid to lease land in the station yard for grazing purposes was refused in accordance with Departmental policy.

This land was previously leased to Mrs. E. Fitzpatrick who had permitted Mr. McDiarmid to graze cattle thereon.

(E.O. 134278 L. - E.O. 64/1274)

#### ELECTRICAL BRANCH ITEMS

155.

- Pending
  (a) Instructions Issued Work will be completed within 1 Week.
  Station Wire guards to be fitted over 2 No. light fittings.
  - (b) Instructions Issued Waiting on Way & Works Branch.
    D.R. 3278 Installation of electric hot water service.

#### COMPLETED.

156.

- 24. 2.65 Disconnection of electricity supply from portable at D.R. 3278
- 10. 5.65 Installation of electric hot water service in Stationmaster's residence (D.R. 433).

# **COWWARR** (Population 500)

# Mr. B. W. Alfermann, Asst. Stn. Master (Cl. 5)

157.

| IVI, I. | P. WICGIII | ivray     |      |           |       |       |        |       |        |
|---------|------------|-----------|------|-----------|-------|-------|--------|-------|--------|
| Year    | Total      | Outward   | Tota | l Tonnage | Wool  |       | Live   | stock |        |
| Ended   | Revenue    | Passenger |      |           | 2.1   | Ou    | twards | Inw   | ards   |
| 30th    |            | Journeys  | Out  | In        | Bales | Sheep | Cattle | Sheep | Cattle |
| June    | £          |           |      |           |       | Pigs  | Horses | Pigs  | Horses |
| 1962    | 1471       | 1008      | 175  | 699       | 380   | 17    | 1      | 9     | 15     |
| 1963    | 1569       | 995       | 223  | 791       | 373   | 20    | -      | 20    | 14     |
| 1964    | 715        | 1254      | 120  | 1030      | 190   | 9     | 2      | 41    | 11     |
| 1965    | 2399       | 955       | 528  | 781       | 306   | 6     | 3      | 3     | 40     |

# SEPTIC SEWERAGE

158.

The Shire of Rosedale has undertaken to supply and install a septic sewerage system at the station and residences.

The work has not yet been completed.

(64/11476 - WW 14674/64)

aubler Learmonth

# THIRD DAY, WEDNESDAY, 20TH OCTOBER, 1965.

# COWWARR (Contd.)

# MAFFRA ROAD P.C.R. (113M. 61C)

159.

The question of installing flashing lights at this location is to be considered by the Level Crossing Committee which will advise the Shire officers when the inspection is to be made.

(62/9450 - WW 11184/62)

# TOONGABBIE (Population 220)

| Mrs. W. | U.M. O'N | leara. C'tak | er (Cl. | 3)           |                     |      |          | Ł :    | 160.   |       |
|---------|----------|--------------|---------|--------------|---------------------|------|----------|--------|--------|-------|
| Year    | Total    | Outward      | Total ' | <b>Fonna</b> | ge                  |      | Live     | stock  |        |       |
| Ended   | Revenue  | Passenger    |         |              |                     | Out  | wards    | Inw    | ards   |       |
| 30th    |          | Journeys     | Out     | In           | Bales               | Shee | p Cattle | Sheep  | Cattle |       |
| June    | £        |              |         |              | weeks to the second | Pigs | Horses   | Pigs 1 | Horses |       |
| 1962    | 1040     | 784          | 191     | 508          | 544                 | 2    | 1        | -      | -      | 10000 |
| 1963    | 1057     | 738          | 299     | 532          | 488                 | -    | -        | 5      | 1      |       |
| 1964    | 75/3     | 1018         | 101     | 566          | 454                 | 2    | 7        | 6      | -      |       |
| 1965    | 908      | 580          | 87      | 822          | 497                 | -    | -        | 38     | -      |       |

# SELECTOR TELEPHONE

161.

The withdrawal of the selector telephone from this location has been recommended.

(65/1026)

# SEPTIC SEWERAGE

162.

The Shire of Rosedale has undertaken to supply and install a septic sewerage system at the Station and residences.

The work has not yet been completed.

(64/11476 - WW 14674/64)

Mª Louden or Davies GLENGARRY (Population 500)

Mr. J. A. Ward, Asst. Stn. Master (Cl. 5) To be Superanual ted 163. Total Total Tonnage Wool Year Outward Ended Revenue Passenger Outwards Inwards 30th Journeys Out In Sheep Cattle Bales Sheep Cattle £ June Pigs Horses Pigs Horses 1962 3017 1646 678 2272 333 2 2 10 1963 2941 1299 699 2229 253 3 4 3 13 1964 3292 1119 690 1996 362 7 6 20 7 1965 3148 1442 745 2574 220 1 27 3

#### LIVE STOCK FACILITIES

164.

Following last tour of inspection the file was minuted as under:-

- "... The rails are loose on the 'down' side sheep crush yard. Rails need renewing on the main receiving yard and the gate has dropped.
- .... The two 'down'side cattle yards are to be demolished sketch attached. The gate marked 'A' is to be replaced with standard wooden cattle fencing."

Instructions have been issued and completion of the work is dependent on staff becoming available for the purpose.

(64/7869 - WW 10429/64)

#### SCOUT HALL SITE

165.

The Boy Scouts Association applied for the lease of a site for a scout hall on the up side of the line next to the Country Fire Authority. This area is not available due to the view of the level crossing and investigations were made with a view to making an alternative site available. The Association subsequently withdrew its application.

(56/12858 - E.O. 152685 L.)

#### LAND FOR CULTIVATION & GRAZING

166.

- Mr. G. A. Sullivan, Glengarry leased 7A.OR. 28P of land on the up side of the line between 103M. 19C. 98L. and 103M. 74C. 88L. for cultivation and/or grazing purposes at a rental of £3.10.0 yearly.
- Mr. T. H. King, Rosedale Road, Glengarry, forwarded a complaint alleging that Mr. Sullivan was sub-letting the land to a Mr. Harding for grazing purposes and also that the grass on the land was a fire hazard and a danger to his home.
- Mr. King applied for a lease of the area but was informed that the land was not available.

The District Engineer, Eastern District, investigated the allegation and found that Mr. Scott had not used the land for grazing for some months but had permitted Mr. Harding to do so. Fencing was in too bad a condition to allow stock to graze on the leased land. Burning off was carried out during the approved season.

## GLENGARRY (Contd.)

# LAND FOR CULTIVATION & GRAZING (Contd.)

Mr. Sullivan was instructed to bring the fencing up to the required standard and not to graze stock until he had so done.

Mr. Sullivan advised that if he had to repair the fencing between 103M. 40C.38L. and 103M.74C.88L. he desired that portion of his tenancy be cancelled and this was done.

The District Engineer reported on 6th August, 1965, that no repairs to fencing had been carried out on any of the leased land and the fencing on the land excised from his tenancy had not been removed.

As the land is leased for cultivation and/or grazing, Mr. Sullivan is not compelled to fence the land unless he uses it for grazing.

(EO. 143578 L. & EO. 64/2223)

# FLASHING LIGHT SIGNALS

I W Hirron Stn Magton [C]

167.

On 30/6/65 the Shire of Rosedale wrote requesting the provision of flashing lights at the crossing at the southern end of Glengarry.

The Level Crossing Committee will inspect when next in the area.

(65/3240-W8356/65)

#### COMPLETED

168.

9. 2.65 Installation of electric hot water service in D.R. 2744.

# TRARALGON (Population 12,000)

| WIT. L. | w. Hivon.  | Stn. Master (C) | 1. 4)    |           |           |         |         | 169.  | /      |
|---------|------------|-----------------|----------|-----------|-----------|---------|---------|-------|--------|
| Rolling | Stock Bran | nch, Mr. V. Bai | rtels, D | epot Fore | eman, Sta | aff 87, | Engines | 1 'J' |        |
| Year    | Total ·    | Outward         | Total    | Tonnage   | Wool      |         | Live    | stock |        |
| Ended   | Revenue    | Passenger       | 2,       |           |           | Outr    | wards   | Inv   | vards  |
| 30th    |            | Journeys        | Out      | In        | Bales     | Sheep   | Cattle  | Sheep | Cattle |
| June    | £          |                 |          |           |           | Pigs    | Horses  | Pigs  | Horses |
| 1962    | 40695      | 29837           | 3910     | 30942     | 1244      | 121     | 62      | 57    | 31     |
| 1963    | 40633      | 34886           | 3025     | 26118     | 1250      | 103     | 99      | 72    | 18     |
| 1964    | 42003      | 33352           | 3438     | 29139     | 1242      | 60      | 31      | 31    | 16     |
| 1965    | 42074      | 30600           | 3852     | 28949     | 1230      | 67      | 35      | 58    | 28     |
| 1965    | 42014      | 30600           | 3854     | 28949     | 1230      | 67      | 35      | 58    | 28     |

# CLOTHES LOCKERS FOR SIGNAL BOX

170.

The request of the Signalmen for the provision of 3 No. clothes lockers for their use is in course with the Amenities Committee.

(C.T.M. Papers)

#### GOODS YARD ACCOMMODATION

171.

In November, 1963 a connection was provided between Nos 4 and 5 roads to plan 567/61 Revision 'B' to provide additional unloading facilities.

At that time a check of the position showed that the traffic offering did not warrant the proposed additional loading and unloading roads shown on the plan and estimated to cost £17,179.

The Estate Officer recently reported that applications for the lease of land adjoining the down side of the Shell service station had been received and sought advice as to whether or not the area might be made available for leasing.

Investigations are now in course.

(63/755 - WW 6280/61)

#### PROPOSED WIRING OF YARD

172.

The question of whether there is sufficient justification for incurring an estimated cost of £13, 175 to wire the yard to permit "E" class locomotives to be used therein for shunting purposes is in course with the Chief Mechanical Engineer.

(64/9500 - R.S. 5950/65)

#### PROPOSED LOUD SPEAKER SYSTEM IN YARD

173.

For some time past the question of providing a loud speaker system in the shunting yard has been under consideration.

The estimated cost of the proposed system is £1500 and when asked whether any saving could be effected by using released materials from Yallourn the Signal and Telegraph Engineer recommended that new equipment be used.

The matter is still in course.

(WW 3252/65)

#### GOODS SHED EXTENSION

174.

A proposal has been prepared for extension of the goods shed by enclosing the north side platform of existing 90' x 20' shed. As soon as the question of the type of doors to be provided is resolved instructions will be issued for the work to proceed.

(62/6297 - WW 15767/61)

#### CRANE POWER

175.

Investigations are in hand with a view to releasing the 6 ton 'Conquip' crane from Mansfield for use at Traralgon.

(65/1295 - WW 4959/65)

#### DOWN END TURNOUT.

176.

Renewal of the existing 9.73 turnout and double compound at down end of station yard between the Sales and Maffra lines at 97M.51C.64L. and 97M.54C.57L. has been deferred until adjacent bridge is reconstructed.

(WW 8268/63)

# BRIDGE AT 97M.51C.94L.

177.

The City of Traralgon has called a number of conferences in regard to reconstruction of this bridge.

At the conferences the Country Roads Board, State Rivers and Water Supply Commission, City of Traralgon and this Department have agreed that improvements to the creek and road alignment should be carried out before or concurrently with the reconstruction of the railway bridge.

This Department's proposals and requirements have been outlined and the City has undertaken to provide a plan of its requirements so that design and detailing of the railway bridge can proceed.

Co-ordination of the work of the Authorities involved will be arranged following preparation of designs.

(WW 699/63)

#### BY PASS ROAD

178.

The City of Traralgon has under consideration a proposal to construct an under pass to connect the southern side of the town to the Princes Highway.

The preliminary estimate of this Department's costs is £35,000 to £40,000 for one road opening under the tracks and a similar amount for a possible further opening in the future.

The City was advised of the above and requested to forward the amount of £750 if it desired the proposal to be investigated more fully.

Nothing further has been heard.

(64/9573 - WW 12567/64)

#### BULK SUPERPHOSPHATE SITES

179.

Suitable bulk "super" sites cannot be made available for Commonwealth Fertilizers & Chemicals Ltd. and the Phosphate Co-op. Co. Ltd. from which applications for sites were received.

(E.O 152323 L.)

#### BUSINESS SITE.

180.

(a) An application has been received to lease an area of land on the up side of the line extending between the Shell Service Station and the road underpass and there is no objections to the area being leased. However before tenders can be invited, some planning difficulties will have to be overcome.

(E.O. 64/994)

(b) Public tenders, returnable on 10/11/65, have been invited to lease an area of land 140 feet by 49 feet/20 feet situated on the up side of the line, 72 feet in a down direction from D.R. 2681, for a fixed term of 33 years.

(65/1375 - E.O. 64/1344)

#### GAS GOVERNOR SITE.

181.

The Gas & Fuel Corporation of Victoria has been offered a lease of an area 6 feet by 6 feet for a gas governor site for a term of 33 years at a rental of £6 yearly. The land is situated on the down side of the line, 60 feet in down direction from overhead structure No. 4927.

(E.O. 65/502)

## LAND FOR CULTIVATION & GRAZING

182.

Mr. G. K. Sim who leased 1A 3R.33P of land between Gwalia and McColl Streets at a rental of £6.0.0. yearly has been served with a Notice to Quit on account of non-payment of rent.

(E.O. 146585 L.)

#### V.R.I. BUILDING

183.

(a) Following complaints regarding dampness in the building instructions were issued for the provision of a pipe and spall drain and regrading of the kerb and channel.

The drain has been provided but staff have not been available for the regrading of the kerb and channel due to more urgent works. This will be effected as early as practicable.

(WW 1467/65)

# V.R.I. BUILDING (Contd.)

(b) Following complaints from the General Secretary attention has been given to the drainage of the tennis courts, and painting of the exterior of the building is at present in progress.

(65/657 ~ WW 2032/65)

#### ELECTRICAL BRANCH ITEMS

184.

- Pending;

  (a) Instructions not Issued Work will be done as staff become available.

  Yard, installation of 3 No. pole lights.
  - (b) Estimate not yet Available Will be prepared within 3 months. Batching Quarters, estimated cost of electrical work a/c. lining of building.

# Declined

9.3.65 D.R. 258 - Application for installation of power point in Passage, as 7 No. are already available, the maximum number provided by the Department in this type of residence.

| COMPLETED | 185.                                                                                               |
|-----------|----------------------------------------------------------------------------------------------------|
| 13. 7.64  | Installation of 112-lbs set of scales and withdrawal of 56-lb scales which were returned to stock. |
| 25. 9.64  | Installation of electric hot water service in Stationmaster's residence (D.R. 258)                 |
| 10.10.64  | Installation of rear external light at D.R. 3261.                                                  |
| 12.10.64  | Installation of power point and 3-1/2 pint electric kettle in the signal box.                      |
| 5. 1.65   | Installation of electric hot water service in D.R. 2473.                                           |
| 23. 3.65  | Installation of air vent in V.R.I. building to remedy rotting condition of the floor.              |
| 2. 4.65   | Installation of electric hot water service in D.R. 2474.                                           |

- 10. 6.65 Installation of Hotpoint Junior electric cooker in signal box.
- 15. 6.65 Installation of additional power point in kitchen of D.R. 2681.
- 24. 6.65 Removal of 4 bays of engine shed and re-roofing of remainder.
- 13. 7.65 Provision of partition in the drivers room and the installation of stainless steel wash basin in that room at the 'Loco' depot.
- 10. 8.65 Installation of rear external light at D.R.s 3325 and 3326.
- 14. 8.65 Relocation of electric supply account building renovations and repairs at 'Loco' sheds.

## COMPLETED (Contd.)

- 22. 9.65 Installation of 1000 watt radiator in Enginemen's Class Room at 'Loco' depot.
- 30. 9.65 Piping of unlined drain and painting of sleeping cubicles at Barracks.
- 3.10.65 Necessary repairs to loco turntable.

## MARYVALE

| No-one | -in-Charge |           |        | 4.      |       |         |        |        | 186.   |  |
|--------|------------|-----------|--------|---------|-------|---------|--------|--------|--------|--|
| Year   | Total      | Outward   | Total  | Tonnage | Wool  |         | Lives  | stock  |        |  |
| Ended  | Revenue    | Passenger |        |         |       | Outw    | vards  | Inv    | wards  |  |
| 30th   |            | Journeys  | Out    | In      | Bales | Sheep C | Cattle | Sheep  | Cattle |  |
| June   | £          |           | 1      |         |       | Pigs He | orses  | Pigs F | Horses |  |
| 1962   | 382800     | -         | 138512 | 150729  | -     | _       | -      | -      | _      |  |
| 1963   | 380833     | -         | 141789 | 159768  | _     | -       | -      | -      | _      |  |
| 1964   | 534535     | -         | 152583 | 149011  | _     | -       | - "    |        | name . |  |
| 1965   | 402396     | _         | 152279 | 179739  | -     | -       | -      | _      | -      |  |

#### ELECTRICAL LIGHTING

187.

Electric lighting to Method 'A' as approved which was completed some time ago was reported to be unsatisfactory under actual working conditions.

Representatives of the "Electrical" and "Traffic" branches and the Australian Railways Union met on the site during the hours of darkness on 27th August, 1965, to view the position.

The Chief Electrical Engineer has the matter in hand with a view to improving the lighting.

(62/1280)

# PRIVATE SIDING A/C AUST. PAPER MANUFACTURERS

188

A recent inspection of the Company's siding disclosed that certain repairs were necessary to bridges, culverts and a cattle pit situated on that part of the siding which the Company is to maintain at its cost.

The Company, when asked to do the work, requested that it be done by this Department. The Company has been requested to forward the cost (estimated at £832) in advance and after receipt of this sum the work will be carried out as early as practicable.

(WW 8681/65)

# ELECTRICAL BRANCH ITEMS

189.

Pending

Design in Hand - Instructions to be issued within two weeks. Siding, improved lighting (Secretary's 62/1280). (2ND STAGE.)

#### COMPLETED

190.

12. 7.65

Provision of improved lighting at the siding (1st stage).

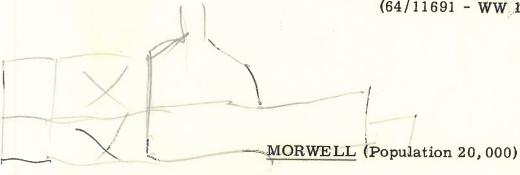
# MARYVALE - MORWELI

# BRIDGE AT 90M 42C 58L.

191.

Instructions have been issued for the reconstruction of the abovementioned bridge and it is expected that the work will commence in November, 1965.

(64/11691 - WW 14713/64)



| Mr. D. | C. Ross, | Stn. Master | (Cl. 1) |         |             |      |          |       | 192.     |
|--------|----------|-------------|---------|---------|-------------|------|----------|-------|----------|
| Year   | Total    | Outward     | Total ' | Tonnage | Wool        |      | Live     | stock |          |
| Ended  | Revenue  | Passenger   | t to    |         |             | Oı   | itwards  |       | ards     |
| 30th   |          | Journeys    | Out     | In      | Bales       | Shee | p Cattle |       | p Cattle |
| June   | £        |             |         |         |             |      | Horses   |       | Horses   |
| 1962   | 37765    | 36781       | 2434    | 21706   | 219         | 3    | 11       | 54    | 6        |
| 1963   | 41105    | 39574       | 2563    | 29423   | 267         | 26   | 24       | 58    | 23       |
| 1964   | 43034    | 36798       | 2830    | 22192   | 368         | -    | 9        | 34    | 10       |
| 1965   | 46994    | 42715       | 2845    | 20735   | <b>15</b> 9 | 2    | 4        | 59    | 49       |

# RE-ARRANGEMENT OF YARD

193.

Minor re-arrangement of the 'up' end of the yard has been completed.

The extension of No. 3 road has been completed except for a small section for which material is on site. Bases for overhead masts have been provided. The trackwork will be completed when staff are available from the Bairnsdale -Orbost section. Electrification and power signalling will be provided in conjunction with the signalling of the Moe - Morwell deviation. The anticipated starting date for this work is March, 1966.

Extensive re-arrangement of the 'down' end of the yard was planned but deferred by direction of the Commissioners.

Instructions have now been issued for the extension of the station buildings to house the signal quadrant levers.

(62/8105 - WW 466/62)

# FUTURE PLANS.

194.

When at Morwell on tour in July, 1964 the Commissioners were asked by representatives of the Shire of Morwell what future planning was envisaged in connection with Morwell also Hazelwood over the next 10-15 years.

The Commissioners explained their present plans for providing further facilities in the station yard and a stretch of duplication on the flat "up" from the yard at Morwell and that these should be adequate for many years.

The growth at Hazelwood should not require further facilities at Morwell as it would be more satisfactory to provide facilities as may be necessary at Hazelwood as it develops.

A copy of plan 616/62 Revision B, showing the re-arrangement of trackwork planned for the Morwell station yard was forwarded to the Shire Engineer on 10th August, 1964.

(64/7638 - WW 10088/64)

#### GOODS PLATFORM

195.

The goods platform has been reduced in length by 45' and the earth filled ramp will be completed by 8.10.65.

(64/11692 - WW 12935/63)

#### MESS ROOM - GOODS SHED

196.

Work is in progress for the provision of a 20'  $\times$  12' portable as a mess room for goods shed staff.

The proposed extension to the platform is not now required.

(WW 12960/64)

# LIVE STOCK FACILITIES

197.

The request by members of the Local Chamber of Commerce to the Commissioners when on tour in July, 1964 to have the live stock facilities relocated was declined by the Commissioners who stated that the traffic was not heavy and the cost of relocation could not be justified.

If it were necessary to remove the facilities they would be abolished and Morwell would then be with-out such facilities.

Cr. Hourigan who was present at the time objected to the loss of the facilities.

(62/8150)

# LEASE FOR CAR PARKING PURPOSES.

198.

As from 1.11.64 the Shire of Morwell was granted a lease of the area outside the station entrance for car parking purposes subject to certain terms and conditions.

On the down side of this leasehold another small area was set aside as a car park to serve shop sites adjacent to the subway.

In March last the Shire Engineer advised that the Council had decided to abandon the use of that small area as a car park and sought advice as to whether the Department had any objection to that area being used for beautification in accordance with the Council's general policy of improvement of the area between the carriage-way of the Princes Highway and the railway land.

The Secretary on 21st June replied to the effect that this Department was committed to the land in question being used for car parking purposes. However, if the successful tenderer and the Council are able to come to some agreement under which all or part of the land may be used for beautification purposes we would have no objection to such an arrangement and we would be pleased to receive formal advice of the result of discussions in that regard.

Nothing further has transpired.

(63/8957 - WW 764/63)

# SERVICE STATION SITE.

199.

Public tenders, returnable on 22/7/64 were invited to lease an area 300 feet by 50 feet on the Princes Highway for a service station site for a term of 33 years. The successful tenderer Ampol Petroleum (Vic.) Pty. Ltd., tendered a rent of £4650 yearly and the Company has been granted a lease from 1/10/64.

(64/1286 - E.O. 64/798)

#### SHOP SITES

200.

(a) Public tenders, returnable on 22/7/64, were invited to lease land on the down side of the line on each side of the subway at Morwell for a term of 33 years. The successful tenderer, Dagola Court Pty. Ltd., tendered a rent of £2050 yearly and arrangements are now in hand to give the Company possession of the land.

(64/4699 - E.O. 64/987)

(b) Public tenders, returnable on 29/9/65 were invited to lease 2 shop sites, each 19 feet by 42 feet, for a fixed term of 33 years. The results of the tenders have been submitted to the Commissioners for their consideration. The land is situated on the up side of the line adjoining the up end of the existing shops.

(65/1781 - E.O. 65/639)

## PUBLIC TELEPHONE CABINET SITE

201.

On 24/9/65 the Postal Department sought permission to erect a public telephone cabinet on land leased to the Shire of Morwell on the west side of the pedestrian subway in Commercial Road.

The Postal Department has been advised that upon receipt of a letter from the Shire, that it has no objection to the excision from its lease of the site desired for the cabinet, it will be made available at the standard rate of £2 yearly.

No reply has been received.

(E.O. 64/1852)

D.R. 3031

202.

This residence is being relocated from Hillside to Morwell. The contractor has sited the house at Morwell but has not yet completed his works.

It is anticipated that Departmental works will commence on 1.11.65.

(WW 4580/65)

D.R. 3381

203.

Following a complaint from Mr. W. J. Hodder that the Department was concentrating water on his property investigation revealed that the Department was not at fault.

However, it was disclosed that the out buildings were not connected to the stormwater drains.

Suitable provision has now been made.

(64/9036 - WW 11900/64)

D.R. 3529

204.

The erection of a portable has been completed but the interior painting and lighting has been deferred as the tenant has requested that the portable be lined,

The question of lining is under consideration.

(WW 13924/64)

D.R. 4200 & D.R. 4204

205.

These residences have been relocated from Glen Waverley to Morwell and the work is practically complete. D.R. 4200 is already occupied. This arrangement permits married staff to be engaged and obviates the necessity to provide batching quarters.

(61/3223 - WW 4526/61)

# ELECTRICAL BRANCH ITEMS

206.

# Pending

- (a) Instructions Issued Work will be Completed within 1 Week.

  D.R. 3527 Electricity supply to Portable.

  D.R. 3204 Necessary electrical work (a/c. relocation of residence ex Darnum).
- (b) Instructions Issued Work Will be Completed within 1 Month.
  "Down" side re-arrange electric lighting a/c. lease of land to
  Ellery Developments and Dagola Court.
- (c) Instructions Issued Waiting on Way & Works Branch.
  Goods Platform, electrical work a/c. alterations and
  conversion of 20' x 12' Portable for use as a Mess Room.
  D.R. 3031 Electrical Work (a/c. relocation of residence
  ex Hillside).
- (d) <u>Instructions not yet prepared- Will be Issued within 2 Months.</u> Station Buildings, necessary electrical work a/c. extensions.

# $\frac{\text{Declined}}{24.7.64}$

10.10.64

D.R. 2314 - Application for installation of electric light in detached laundry, as it is not Departmental policy to provide such a facility.

#### COMPLETED.

207.

- 4. 8.64 Temporary extension of No. 4 road by 280' in down direction; wiring of that road for electric traction and provision of baulks at end of extension.
- 11. 9.64 Installation of 2 No. electric radiators one as replacement and the other to heat the section occupied by signal assistants in the main office building.
- 25. 9.64 Connection of electricity supply to portable at D.R. 3125.
- 30. 9.64 Resumption of 10' wide strip of land between the goods yard entrance gates from the Council.
  - "Removal of the trees, hedge and lawn and sealing of the area.
  - Relocation of down goods yard entrance gate 30 ft. in up direction.

Installation of additional power point in kitchen of D.R. 3425.

- 2.10.64 Installation of front and rear external lights at D.R. 2314.
- 26.10.64 Provision of portable at D.R. 3124.
- 29.11.64 Installation of electric hot water service in D.R. 2315.
- 8. 1.65 Provision of 3-ton steel weld mobile crane.
- 5. 5.65 Installation of electric stove in lieu of defective wood stove in D.R. 3124.
- 9. 6.65 Preparation of specification estimated at £200 each for rewiring of D.R.s 3629 and 3692 ex Nowa Nowa
- 23. 9.65 Laying of sewer through Lot 65, Service Road.
- 30. 9.65 Construction of drain from D.R. 3917, Patricia Street.

## COMPLETED (Contd.)

11

01

-. 10.65 Provision of linoleum in relay room.

Abolition of up side bulk sheep races, two crush yards and one holding yard behind the races and provision of standard wooden fencing in place of a gate.

## MORWELL BRIQUETTE SIDING

Mr. N. Zanelli, Stn. Master (Cl. 6)

208.

| Rolling | Stock Bran | ich - Runnin | g Gear Rep | airer G. | Treloa | r - Stai | ff 6.  |        |        |
|---------|------------|--------------|------------|----------|--------|----------|--------|--------|--------|
| Year    | Total      | Outward      | Total '    | Tonnage  | Wool   |          | Live   | stock  |        |
| Ended   | Revenue    | Passenger    |            |          |        | Outv     | vards  | Inwa   | ards   |
| 30th    |            | Journeys     | Out        | In       | Bales  | Sheep    | Cattle | Sheep  | Cattle |
| June    | £          |              |            |          |        | Pigs 1   | Horses | Pigs H |        |
| 1962    | 2041547    | _            | 1004749    | 20       |        | _        |        |        | -      |
| 1963    | 1952995    | -            | 1002957    | 729      | -      | _        | -      | _      | -      |
| 1964    | 2051008    | -            | 1060569    | _        | -      |          |        | 1000   | -      |
| 1965    | 2243091    | - 2          | 1081760    | 40       | _      | _        | _      | _      | _      |

#### PARTY TELEPHONE LINE

209.

The work of connecting the following points to the Morwell local party telephone line is now in progress and is expected to be completed at an early date.

- (1) The junction of the lead from Morwell and arrival roads.
- (2) The Train Examiners cabin.
- (3) A point adjacent to No. 1 departure road approximately 450' on the "down" side of the Train Examiner's cabin.

(WW 2217/60)

#### WAGON REPAIR CENTRE

210.

The sheeting on the western wall has been extended to ground level and a sealed track for hand truck traffic will be provided as soon as staff become available.

(63/12638 - WW 169/64)

#### S.E.C. BRIQUETTE SIDING-LIGHTING

211.

Following complaints from the Morwell Branch of the A.R.U., the Commission was requested to provide lighting over the points at the Up end of the arrival roads.

The lighting was installed on 27/7/65.

(WW 7135/65)

## MORWELL BRIQUETTE SIDING (Contd.)

#### S.E.C. STORES & WORKSHOPS SIDING.

212.

At the request of the Commission, scotch block were provided on the Up side of the gate across the siding at the Commission's store and the gate across the siding at its workshops.

In view of the small cost involved the Commissioners directed that it The blocks were installed early in June, 1965. be borne by this Department.

(64/11940)

#### DISPOSAL OF INFLAMMABLE WASTE

213.

Following direction of the Commissioners the matter of disposal of sweepings from railway wagons was investigated by the Chairman of the Fire Prevention Committee.

The disposal of these sweepings could not be accepted by the State Electricity Commission which uses its waste as fuel because the foreign matter in the sweepings from railway wagons might damage its equipment.

Tenders were called for the disposal of the rubbish and reports show that the successful tender (Mr. W. Plozza) has been able to dispose of the waste to the satisfaction of the authorities concerned.

(64/7405)

| CON | MPLETED | 214.                                                                                                                                 |
|-----|---------|--------------------------------------------------------------------------------------------------------------------------------------|
| 16. | 7.64    | Installation of 500 gal. underground fuel oil tank and hand pump.                                                                    |
| 14. | 4.65    | Necessary electrical work account wagon repair centre.                                                                               |
| 27. | 7.65    | Installation of additional electric lighting over points Nos. 1 and 2 roads                                                          |
| 8.  | 9.65    | Provision of 2 No. additional power points on the down side of the existing pole at Special Gang Camp.                               |
| 24. | 9,65    | Installation of electric light at Train Examiners store-room.                                                                        |
| 24. | 9, 65   | Installation of electric lighting in sanitary block and materials store and rewiring of meal and locker room at Wagon Repair Centre. |
| 1.  | 10.65   | Installation of postal telephone in Stationmasters office.                                                                           |

## HAZELWOOD SIDING

| No-one | -in-Charge |           |       |               |       |       |        | 2     | 215.   |
|--------|------------|-----------|-------|---------------|-------|-------|--------|-------|--------|
| Year   | Total      | Outward   | Total | Tonnage       | Wool  |       | Live   | stock |        |
| Ended  | Revenue    | Passenger |       |               |       | Out   | wards  | Inv   | wards  |
| 30th   |            | Journeys  | Out   | $\mathbf{In}$ | Bales | Sheep | Cattle | Sheer | Cattle |
| June   | £          | _         |       | 1             |       | Pigs  | Horses | _     | Horses |
| 1962   | 1357       | _         | 245   | 9591          |       | -     | -      | -     | -      |
| 1963   | 3441       | -         | 122   | 11181         | _     | _     | -      | -     |        |
| 1964   | 173        | <u> </u>  | 16    | 12715         | _     | _     | ~      | _     | -      |
| 1965   | 1588       |           | 82    | 11713         | _     | _     |        | _     | -      |

#### S.E.C. PRIVATE SIDING

215A.

The Commission has requested that:-

- (a) a loop siding be constructed on the Up side of the entrance gate at the Commission's Hazelwood siding.
- (b) existing sidings within the Power Station area be removed or relocated and additional tracks constructed.

The Commission has been informed of the conditions under which the work will be carried out and a reply is awaited.

(65/2439)

## YINNAR (Population 1100)

| Mrs. I | J. V. Har | rington, Care |                      |         |       | 216.         |       |                  |       |  |
|--------|-----------|---------------|----------------------|---------|-------|--------------|-------|------------------|-------|--|
| Year   | Total     | Outward       | Total.               | Tonnage |       |              | Lives | stock            |       |  |
| Ended  | Revenue   | Passenger     |                      |         |       | Outwards     |       | Inv              | wards |  |
| 30th   |           | Journeys      | Out                  | In      | Bales | Sheep Cattle |       | Cattle Sheep Cat |       |  |
| June   | £         |               | veneral reservations |         |       | Pigs Horses  |       | Pigs Horses      |       |  |
| 1962   | 507       | 256           | 68                   | 5932    | 109   | -            | 2     | _                | 1     |  |
| 1963   | 459       | 227           | 62                   | 5825    | 110   | _            | 1     | -                | _     |  |
| 1964   | 511       | 247           | 61                   | 6156    | 123   | _            | 1     |                  | 1     |  |
| 1965   | 584       | 337           | 105                  | 6379    | 402   | _            | _     | _                | 3     |  |

# TREE PLANTING AND DECORATION OF STATIONS, ETC.

217.

Yinnar station was awarded second prize in the 1964 competition for the maintenance of existing trees, gardens, etc., (without piped water supply) in the Eastern district and the prize money of £8 was allotted to Mrs. L.V. Harrington, Caretaker.

(W.N. 38/65)

## YINNAR (Contd.)

## SEPTIC SEWERAGE

218.

In connection with its investigation into the mass installation of septic tanks in the Boolarra and Yinnar areas the Shire has been informed that the Department will co-operate in the scheme.

The Chief Traffic Manager advises that there is insufficient justification for the retention of sanitary facilities at either Boolarra or Yinnar stations.

(65/3991 - WW 10207/65)

#### BUSINESS SITE

219.

An application from Yinnar Welding Pty. Ltd. to lease land for the erection of a workshop is at present being investigated.

(E.O. 65/349)

#### WEIGHBRIDGE SITE

220.

I.C.I.A.N.Z. Ltd. was granted a weighbridge site, adjacent to the Company's bulk superphosphate shed as from 1.7.65 at a yearly rental of £1.

(E.O. 64/1192)

# LAND FOR CULTIVATION

221.

A Mr. Lewis applied to lease land adjoining his property but did not reply to a request for further details.

(E.O. 64/1487)

# COMPLETED

222.

28. 7.65 Installation of electric hot water service in D.R. 418.

# FOURTH DAY

THURSDAY, 21ST OCTOBER, 1965.

INSPECT ALL STATIONS

MIRBOO NORTH to BOOLARRA

and.

HERNES OAK to WARRAGUL

also .

YALLOURN. (By Road Car)

STAY OVERNIGHT AT WARRAGUL

# MIRBOO NORTH. (Population 1800)

Vacancy vice Mr. R. T. Hosking, Stationmaster (Cl. 7) (Resigned)

| (Filled by Mr. N. V. Morrow, Relvg. S. M.) |         |                   |                   |        |       | · · · |        |      | 223,   |
|--------------------------------------------|---------|-------------------|-------------------|--------|-------|-------|--------|------|--------|
| Year                                       | Total   | Outward           | Total Tonnage Woo |        |       |       | stock  |      |        |
| Ended                                      | Revenue | Passenger         |                   |        |       | Outwa | ards   | I    | nwards |
| 30th                                       |         | Journeys          | Out               | In     | Bales | Sheep | Cattle | Shee | Cattle |
| June                                       | £       | The second second |                   |        |       | Pigs  | Horses | Pigs | Horses |
| 1962                                       | 13375   | 1324              | 3479              | 6149   | 647   | 2     | 44     | 7    | 3      |
| 1963                                       | 14890   | 925               | 4224              | 6973   | 574   | 34    | -      | -    | 2      |
| 1964                                       | 20672   | 1187              | 5468              | 6276 - | 665   | 23    | U11 -  | 3    | 12     |
| 1965                                       | 18464   | 1497              | 5390              | 7773   | 441   | -     | _      | -    | 2      |

#### SEPTIC SEWERAGE.

224.

In connection with the Shire's proposal to withdraw the sanitary pan service the Chief Traffic Manager desires provision of one "common use" septic facility at the station.

(64/11326)

#### SILO SITE FOR GRAIN STORAGE.

225.

In connection with his application for a sile site for grain storage Mr. K.J. Bruhn was informed on 5.10.64 that it would be necessary for him to arrange with the Gippsland & Northern Co-op. Co. Ltd. to relinquish portion of the land leased by it to permit him to obtain his desired site but as yet a reply has not been received.

(E.O. 152709 L)

# SCOUT HALL SITE.

226.

The Boy Scouts Association has been offered a lease of a site 90 feet by 110 feet/60 feet for a scout hall for a term of 21 years at a rent of £3 yearly but to date a reply has not been received. The land is situated on the down side of the line, 324 feet in a down direction from the PCR at 108 M 67C 78L and forms part of an area leased to the Mirboo North Racecourse and Recreation Reserve Committee of Management which has advised that it is prepared to surrender a portion of its lease in favour of the Boy Scouts Association.

(E.O. 64/1446)

#### PROPOSED SALE OF LAND.

227.

The Commissioners some time ago agreed to sell an area of land at the western end of the station ground to the Housing Commission.

In reply to the Commission the Secretary in January last wrote to the effect that this Department can only transfer the land mentioned in the provision of the Land (Public Authorities) Act, 1960 and it cannot give the guarantee of the unrestricted Crown Grant.

In these circumstances it seems that the proposed sale of the land has lapsed and we, therefore, intend to go ahead with the application received to lease part of the area concerned.

(59/3467 - WW 4757/59)

# FOURTH DAY, THURSDAY, 21ST OCTOBER, 1965.

# MIRBOO NORTH (Contd.)

#### LAND FOR ROAD PURPOSES.

228.

The Country Roads Board has applied to purchase a strip of land 16' wide for road purposes, in Main Street as a long range scheme.

The Board has carried out the survey and will purchase the land when the railway lessees rebuild their premises on the proposed road alignment.

(63/123)

#### COMPLETED.

229.

- 31.8.64 Removal of portable (No. 3217) previously used as traffic branch batching quarters.
- 8.7.65 Abolition of cattle and sheep loading facilities.
- 29.9.65 Installation of 3-1/2pt. electric kettle in station office for use of station staff and train crews.

#### MIRBOO NORTH - MORWELL LINE.

## FUTURE OF LINE.

230.

The question of the future of the Mirboo North - Morwell line was raised by representatives of the Shire of Morwell with the Commissioners when on tour last year when it was said that the town planning for Hazelwood was well advanced.

The Commissioners stated that the Mirboo North line would be cut by coal winning operations in about five years and the line would then continue on from Hazelwood. However, the line lost money and at that time the traffic on the line may not justify the substantial cost of deviating the line.

Closure of the line would, of course, require proper investigation and was not decided solely by the Commissioners.

(63/10747)

# DARLIMURLA (Population 50)

| No -one | -in-Charge |           |         |         | Hamilton Company |           |        |         | 231.     |
|---------|------------|-----------|---------|---------|------------------|-----------|--------|---------|----------|
| Year    | Total      | Outward   | Total 7 | Connage | Wool             | Livestock |        |         |          |
| Ended   | Revenue    | Passenger |         |         |                  | Outwards  |        | Inwards |          |
| 30th    |            | Journeys  | Out     | In      | Bales            | Sheep     | Cattle | Shee    | p Cattle |
| June    | £          |           |         |         |                  | Pigs      | Horses | Pigs    | Horses   |
| 1962    | 2          | 4         | -       | _       | -                | _         | _      | -       | -        |
| 1963    | 8          | 19        | -       | -       | -                | -         | -      | -       | -        |
| 1964    | -          | -         | -       | -       | -                | -         | -      | ***     | -        |
| 1965    | 3          | 3         | -       | -       | -                | -         | New    | -       | -        |

## FUTURE OF STATION.

232.

The Chief Traffic Manager recently recommended that this station be closed for all traffic.

(65/2691)

## BOOLARRA (Population 275)

| Mrs.  | G. Schil | ller C'ta | aker (Cl. | .3)   |         |             |          |        |        | 233.   |
|-------|----------|-----------|-----------|-------|---------|-------------|----------|--------|--------|--------|
| Year  | Tota     | al Out    | tward To  | tal T | Fonnage | Wool        |          | Live   | estock |        |
| Ended | Reven    | ue Pass   | senger    |       |         |             | Outwards |        | In     | nwards |
| 30th  |          | Jour      | rneys O   | ut    | In      | ${f Bales}$ | Sheer    | Cattle | Sheep  | Cattle |
| June  | £        |           |           |       |         |             | Pigs     | Horses | Pigs   | Horses |
| 1962  | 8887     | 3'        | 326 356   | 69    | 991     | 161         | -        | 3      | 1      | 3      |
| 1963  | 3523     | 9'        | 924 12'   | 76    | 960     | 152         | -        | -      | 3      | 4      |
| 1964  | 1536     | 5'        | 537 44    | 46    | 912     | 148         | 2        | 1      | 2      | 1      |
| 1965  | 1581     | 4         | 445 156   | 67    | 905     | 164         | 4        | 1      | _      | 3      |

# LIVE STOCK FACILITIES.

234.

Instructions have been issued for all live stock facilities to be demolished and it is proposed to complete the work during the current financial year.

(64/7869 - WW 10429/64)

# SEPTIC SEWERAGE.

235.

In connection with its investigation into the mass installation of septic tanks in the Boolarra and Yinnar areas the Shire has been informed that the department will co-operate in the scheme.

The Chief Traffic Manager advises there is insufficient justification for the retention of sanitary facilities at either of these stations.

(65/3991 - WW 10207/65)

# BOOLARRA (Contd.)

#### EFFLUENT DRAINS.

236.

The Shire of Morwell has accepted an offer of a lease of an area of land 150 feet by 6 feet, situated on the Down side of the line 47 feet in a Down direction from the Christian Street level crossing, for the prupose of an effluent drain from the comfort station to be constructed by the Shire on the road reserve. The lease is for a term of 5 years at a rental of £5.0.0 yearly.

(65/2938 - E.O. 65/288)

#### COMPLETED.

237.

30.7.65 Installation of electric hot water service in D.R. 419.

# YALLOURN (Population 4,700)

# Mr. W.J. Best, Stationmaster (Cl. 3)

238

Rolling Stock Branch, Driver-in-Charge, C. Mangan Staff 9, Engines 1 "J"

| Year          | Total   | Outward               | Total  | Tonnage | Wool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Livestock       |        |                 |   |
|---------------|---------|-----------------------|--------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|-----------------|---|
| Ended<br>30th | Revenue | Passenger<br>Journeys |        |         | Property Control of the last o | wards<br>Cattle |        | vards<br>Cattle |   |
| June          | £       |                       | Out    | In      | Bales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , –             | Horses | -               |   |
| 1962          | 1214945 | 972                   | 706222 | 16603   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _               | -      | _               | _ |
| 1963          | 1020947 | 1972                  | 570328 | 12255   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _               |        | _               | _ |
| 1964          | 1159065 | 3830                  | 694193 | 12844   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _               | _      | -               | _ |
| 1965          | 964781  | 542                   | 502289 | 14059   | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _               | _      | _               | _ |

# COMBINED OFFICES - FUEL SUPPLY OPERATIONS BUILDING

239.

The ground floor of the S.E.C's Fuel Supply Operations building is leased to the Department on a monthly tenancy at a rental of £1,120.0.0 yearly.

As less office accommodation is required by the Traffic Branch, the Commissioners approved of the Goods Shed being extended (the S.E.C. agreed to the proposal) and an amenities building being constructed adjacent thereto.

Traffic staff have vacated the S.E.C. building and on 1.9.65 the Commission was given one month's notice of the Department's intention to determine the lease.

(64/7150)

# HEATING OF NEW OFFICES.

240.

The request of the Stationmaster for a stove similar to that in use in the Moe office to be installed in the new Traffic Branch offices at Yallourn is in course.

At the present time heating is provided in the new section by electric radiators on loan from the State Electricity Commission.

(64/2212)

## YALLOURN (Contd.)

# LOUD SPEAKERS IN YARD.

241.

The facilities consisting of 3 No. 20 key switch boxes located in the S.E.C. offices used by Traffic Branch staff (one on Stationmaster's table, one on Assistant Stationmaster's table and one on counter) and 1 No.6 key panel on a post in the centre of the yard are in excess of present day requirements at Yallourn.

It was proposed to release 2 No. switch boxes and 5 No. loud speakers for use in providing a loud speaker system for the Traralgon shunting yard but the Signal and Telegraph Engineer does not recommend the use of this material. He considers the savings to be effected by using the equipment released from Yallourn would be negligible after allowing for re-conditioning and modification. In addition the new equipment will be more reliable and compact.

(WW 3252/65)

## ELECTRICAL BRANCH ITEMS.

242.

# Pending.

Instructions Issued - Work will be completed within 1 Week.

D.R. 3140 - Installation of power point in laundry.

#### Declined

21.6.65.

D. R. 3140 - Application for provision of a power point in each of the Bedroom and Bathroom, as it was not Departmental policy to provide such facilities at that time.

#### COMPLETED.

243.

- 24. 9.64 Installation of electric hot water service in D.R. 3135.
- 10.11.64 Replacement of defective electric stove in D. R. 3565.
- 28. 5.65 Necessary electrical work account alterations to goods and parcels office and construction of amenities block.

#### HERNE'S OAK CROSSING LOOP.

## POWER SIGNALLING.

244.

Arrangements are in hand to provide power signalling between Moe and Morwell under the Automatic and Track Control system with an unattended crossing loop at Hernes Oak.

(Plans 30A/5792 and RK 225.)

(W & W CORRES)

# HERNE'S OAK CROSSING LOOP. (Contd.)

## COMPLETED.

245.

30.5.65 Relocation of "down" home signal 260 yards further out in the up direction.

# MOE (Population 17,000)

246.

| Mr. P.J | f. Fogarty, | Stn. Master ( | C1.4) (S | ick) Rely          | d. by M | r. T. C  | L.M. Bre | gazzi.     | Relve S. N |  |  |  |
|---------|-------------|---------------|----------|--------------------|---------|----------|----------|------------|------------|--|--|--|
| Year    | Total       | Outward       |          | Total Tonnage Wool |         |          |          | Livestock  |            |  |  |  |
| Ended   | Revenue     | Passenger     |          |                    |         | Outwards |          | <u>I</u> : | nwards     |  |  |  |
| 30th    |             | Journeys      | Out      | In                 | Bales   | Sheep    | Cattle   | Sheep      | Cattle     |  |  |  |
| June    | £           |               |          |                    |         | Pigs     | Horses   | Pigs       | Horses     |  |  |  |
| 1962    | 57669       | 53349         | 9046     | 17054              | 214     | _        | 4        | 52         | 22         |  |  |  |
| 1963    | 57617       | 55399         | 9906     | 15679              | 248     | -        | 8        | 50         | 27         |  |  |  |
| 1964    | 60310       | 52565         | 10912    | 17009              | 180     | -        | 2        | 32         | 13         |  |  |  |
| 1965    | 67625       | 54094         | 12095    | 17324              | 163     | _        | _        | 51         | 26         |  |  |  |

# OFFICE AND SIGNAL BAY FLOOR.

247.

The request of the staff for provision of new linoleum for the floor of the office and signal bay is in course with the Chief Civil Engineer.

(C.T.M. Papers)

#### EXTENSION OF PUBLIC ADDRESS SYSTEM.

248.

It is proposed to extend the public address system to the new verandah at the 'up' end, as soon as staff are available.

(W.W. 6853/64)

#### BATCHING QUARTERS.

249.

These quarters were taken over by the traffic branch on 1st December, 1963 for the use of single men and relieving staff working at Moe and Yallourn.

(64/8672 - WW 8228/63)

#### SHED SITE.

250.

The shed erected by Gippsland and Citrus Supply (Mr. S.Carey) near the dead-end of the stock yard road has previously been under the notice of the Commissioners who directed on 24.10.63 that failing the lessee using the building for the purpose it was erected (storage of fruit conveyed by rail) and effecting improvements to the building within 3 months, the lease was to be terminated. Mr. Carey was so informed.

## MOE. (Contd.)

## SHED SITE. (Contd.)

On 16.1.64, Mr. Carey applied for permission to sub-let the building to the Moe Co. op. Dairying Co. Ltd. for 3 months for the storage of casein to be conveyed by rail.

The Moe City Council phoned the Estate Officer on 15.1.64 that it approved of the sub-lease and Mr. Carey was authorised accordingly. The shed was vacated in April last.

The Company subsequently purchased the shed from Mr. Carey and was granted a lease of the site from 1.9.64 at a half yearly rental of £7.10.0.

(E.O. 151628 L).

## RAILWAY LAND FOR BEAUTIFICATION

251.

Representations were made by the City of Moe Council to the Commissioners when on tour in August, 1963, for the area west of the departmental residence of the up side, up end of the station including the septic tank area to be beautified.

This matter was further discussed at a conference on 18/10/63 when the Council's representatives stated it was the Council's aim to beautify the approaches to Moe along the Princes Highway and requested that consideration be given to the relocation of the departmental residence and the hostel and the connection of sanitary facilities to the town sewerage scheme.

Several letters have been exchanged and discussions have taken place between a representative of the Estate Office, the Secretary of the Moe Sewerage Authority and the Town Clerk on the method of financing the sewering of the proposed service station site, the existing business site, the station and the S. M. 's residence, and it was agreed that no action be taken until the service station site was leased, because the Oil Company's contribution to the scheme is an important consideration.

As tenders have now closed and a tender received, the way is open for further discussions.

The question of the hostel is in course on other papers.

(63/8605)

#### BUSINESS SITES

252.

(a) A new building (Comprising two shops) has been erected on land adjoining the subway and leased to Mr. E. Manthos. Rear access is being obtained via the goods yard.

When Mr. Manthos was personally conducting the business of greengrocer in the shop nearest the subway, complaints were received regarding empty boxes and cabbage leaves being left on railway land, but the site has been sub-let to a Mr. Frolich, who appears more willing to co-operate and there have been no complaints in recent months.

## MOE. (Contd.)

## BUSINESS SITES. (Contd.)

However, the Chief Traffic Manager did not agree to Mr. Frolich's request that he either have a key to the goods yard gate or be allowed to enter the goods yard outside of normal working hours to remove cases, etc.

(63/5494)

(b) Public tenders returnable on 3/2/65 were invited to lease land in George Street opposite Moore Street, approximately 115 feet by 40 feet and divided into 5 allotments. The successful tenderer, Retail Developments Pty. Ltd. tendered a rental of £1025 yearly and a lease for a term of 33 years has been granted commencing on 1/6/65.

(65/542 - E.O. 65/185).

(c) Mr. W.A. Burrage who leases land in George Street for service station purposes, has been granted a lease of a triangular area on the up end of his leasehold in order to square his allotment for a term to expire concurrently with his existing lease on 31/10/92 at a rental of £39 yearly. The lease commenced on 1/11/64.

(57/2973 - E.O. 152572 L.)

#### SERVICE STATION SITE.

253.

Public tenders, returnable on 18/8/65 were invited to lease an area of land approximately 313 feet by 100 feet, situated on the up side of the line, down end of the pedestrian subway for a service station site, for a term of 33 years. The successful tenderer, Ampol Petroleum (Vic.) Pty. Ltd., tendered a rental of £525 and arrangements are in hand to give the Company possession of the land.

(63/10757 - E.O. 65/1346)

# LEASES FOR 'COUNCIL' CAR PARKS.

254.

(a) On 19th March, 1965 the Town Clerk, City of Moe, was informed of the completion of necessary investigations to determine the extent of land in Lloyd Street which could be made available to the Council for car parking purposes and as a result we are prepared to seek the consent of the Governor in-Council to grant the City of Moe a lease for car parking purposes of the land indicated on the diagram under certain terms and conditions most of which had already been agreed upon on receipt of advice that the conditions set out were acceptable.

Nothing further has been heard of the matter.

It was proposed that as from the date of commencement of the lease for car parking purposes, the existing lease of the area which was granted the Shire of Narracan many years ago for beautification would be cancelled.

(63/10705 - WW 13222/63)

# FOURTH DAY, THURSDAY, 21ST OCTOBER, 1965.

# MOE. (Contd.)

## LEASES FOR 'COUNCIL' CAR PARKS. (Contd.)

(b) The City of Moe has been granted a lease of an area with 620 feet frontage to George Street between the bridge over the railway and the pedestrian subway for car parking purposes. The lease is for a term of 33 years from 1/7/65 at a rental of £156 yearly.

(63/6314 - E.O. 63/743)

(c) An agreement has been reached with Council regarding the lease of land in George Street for car parking purposes.

The survey has been completed and the City of Moe has been allowed to take possession of the land, subject to this Department's right to maintain all poles, etc., on the land. The Council has requested that certain light poles be relocated.

(63/6314)

#### CAR PARK SITE.

255.

Messrs. Gunn and Stephenson have been granted a lease of an area 300 feet by 35 feet on the down side of the line at mileage 81 M. 52C. 12L. for car parking purposes in conjunction with the adjoining service station. The lease is for a term of 5 years from 1/2/65 at a rental of £52 yearly.

(E.O. 151979 L.)

#### LAND FOR GRAZING.

256.

(a) An application from Mr. E. Buchecker to lease land to graze horses was refused in accordance with Departmental policy.

(E.O. 64/1827)

(b) An application from Mr. E.J. Edwards to lease land for grazing purposes was refused in accordance with Departmental policy.

(E.O. 151434 L)

# SALE OF RAILWAY RESERVOIR.

257.

The railway reservoir and adjoining land is leased to the Borough of Moe as a swimming pool and recreation area. The lease is for 21 years from 1.12.51 and the rental is £25 per annum.

On 21.1.58 the Borough requested that the land be transferred to the Borough as it desired to carry out extensive drainage works in the area.

The Borough was advised on 22.5.58 that the Commissioners did not have a transferable title to this land and, in the circumstances, they regretted that no better tenure could be given than that provided in the current lease.

## MOE. (Contd.)

## SALE OF RAILWAY RESERVOIR. (Contd.)

The matter is in the hands of the Treasury to devise a means whereby purchase price can be paid to the Railway Department.

This matter was mentioned by representatives of the City of Moe to the Commissioners on 18.10.63. They stated no action had been taken in regard to the proposed purchase of this land because the Council's finances were fully committed and as the area was being leased there was no urgency to follow up purchase at this stage.

The question of purchase would be raised again by the Council when opportune.

(58/13852 - 18116/58)

#### SALE OF LAND.

258.

The Country Roads Board has applied to purchase a small triangle of railway land outside the normal sidewidth at approx. 82M. 40C. Agreement has been reached on the conditions of sale and the case is with the Crown Solicitor for settlement.

(64/149)

# ELECTRICAL BRANCH ITEMS.

259.

#### Pending

- (a) Instructions Issued Work will be completed within 1 Week.

  D. R. 2508 Installation of power point in Wash-house.
- (b) Instructions Not Yet Prepared Will be Issued within 2 Months.

  Station Building, Parcels Office and General Waiting Room
  necessary electrical work a/c. building alterations.

#### COMPLETED.

260.

- 15.12.64 Installation of side wings for passenger shelter at up end of the platform.
- 23.12.64 Widening of gateway and the approach to the goods yard entrance in George Street.
- 14. 5.65 Replacement of defective stove in D.R. 3292.
- 16. 5.65 Relocation of signal post No.17 on the Yallourn line 80 yards further out from the signal box.
  - 9. 7.65 Provision of portable at D. R. 3282 and connection of electricity supply thereto.
  - 7. 9.65 Provision of co-acting signal for up departure home signal post No.7 on signal post No.8 located between Nos. 2 and 3 roads at up end of the station.

#### DISMANTLING OF LINES.

#### MOE - THORPDALE LINE.

261.

The dismantling of this line has now been completed and the line has been placed on the priority list for the sale of the land. When the Department is in a position to sell the lands on this line the usual procedure of giving preference to Government and local bodies will be followed, provided such bodies are prepared to pay full market value for the lands required by them.

(E.O. Papers)

## MOE - WALHALLA LINE.

262.

The dismantling of this line has been completed except for the disposal of a number of bridges which the Shire of Narracan desires retained as part of a proposed tourist track. When the necessary formal approvals have been obtained, the line will be deemed to be dismantled and disposal of the land will be dealt with in the usual way.

(E.O. Papers)

#### TRAFALGAR (Population 2,000)

| Mr. N. | A. Rouge | et. Stn. Maste | er (Cl. | 7.)     |       |          |          |       | 263.   |
|--------|----------|----------------|---------|---------|-------|----------|----------|-------|--------|
| Year   | Total    | Outward        | Total ' | Tonnage | Wob'l |          |          |       |        |
| Ended  | Revenue  | Passenger      |         |         |       | Outwards |          | Inv   | wards  |
| 30th   |          | Journeys       | Out     | In      | Bales | Sheer    | p Cattle | Sheer | Cattle |
| June   | £        |                |         |         |       | Pigs     | Horses   | Pigs  | Horses |
| 1962   | 13871    | 10670          | 2922    | 12317   | 709   | 18       | 18       | 106   | 72     |
| 1963   | 18062    | 10124          | 4390    | 12308   | 728   | 27       | 41       | 134   | 37     |
| 1964   | 19545    | 10268          | 4758    | 12492   | 697   | 23       | 35       | 164   | 74     |
| 1965   | 19397    | 8924           | 5535    | 14043   | 828   | 23       | 37       | 161   | 91     |
|        |          |                |         |         |       |          |          |       |        |

#### BULK SUPERPHOSPHATE SHED SITE.

264.

I. C. I. A. N. Z. Ltd. has been leased a site 90' x 36' located 36' on the "up" side of the stockyards from 1.2.65 at a yearly rental of £27.

(E.O.64/1194)

# WEIGHBRIDGE SITE.

265.

I.C.I.A.N.Z. Ltd. has been leased a site for a weighbridge adjacent to the entrance gate for Purvis Siding from 1.7.65 at a yearly rental of £1.

(E.O. 64/1194.)

### TRAFALGAR (Contd.)

### DIRECT LOADING OF GRAIN.

266.

Messrs. V. Jean & Son have made application for permission to erect an electric supply to a point adjacent to the siding to operate an auger for direct loading of grain. Correspondence was referred to District Superintendent for investigation on 17.9.65.

(E.O. 65/1147)/

### LAND FOR C.R.B. ROAD WIDENING PURPOSES

267.

(a) In connection with the proposal to widen Princes Highway <u>east</u> of Trafalgar the Deputy Chairman on 24.5.63 informed the Hon. the Minister the conditions under which the Commissioners were prepared to transfer to the C.R.B. a 6' wide strip of land for road widening purposes.

The conditions were accepted and the case has been completed.

(62/10533)

(b) The C.R.B. sought a triangular area near the sub-station and agreed to pay £700 for it. The necessary Order-in-Council was obtained and the case has been completed.

(61/4644)

(c) The Board has now submitted a proposal to acquire a strip of railway land about 80' wide fronting the station to enable the Princes Highway to be widened.

All railway leases and D. R. s on the south side of the line are involved.

Investigations are in course.

(65/4459)

### ELECTRICAL BRANCH ITEM.

268.

Pending

Instructions Issued - Waiting on Way & Works Branch.

D. R. 313 - Installation of electric hot water service.

### COMPLETED.

269.

24.12.64 Provision of shed for storage of diesel oils, etc.

Necessary repairs and attention to live stock facilities.

### FOURTH DAY, THURSDAY, 21ST OCTOBER, 1965.

### YARRAGON. (Population 1380)

| Mr.   | J.A.J. 7 | Tulloch, Stn. | Maste   | r (Cl.8) |       |       |        |       | 270.   |
|-------|----------|---------------|---------|----------|-------|-------|--------|-------|--------|
| Year  | Total    | Outward       | Total T | 'onnage  | Wool  |       | Live   | stock |        |
| Ended | Revenue  | Passenger     |         |          |       | Outw: | ards   | In    | wards  |
| 30th  |          | Journeys      | Out     | In       | Bales | Sheep | Cattle | Sheep | Cattle |
| June  | £        |               |         |          |       | Pigs  | Horses | Pigs  | Horses |
| 1962  | 8468     | 3820          | 6985    | 9634     | 198   | -     | 1      | 24    | 16     |
| 1963  | 9461     | 4615          | 7050    | 7110     | 167   | -     | -      | 30    | 44     |
| 1964  | 7735     | 4963          | 4462    | 8368     | 142   | -     | 15     | 30    | 25     |
| 1965  | 6780     | 5404          | 3942    | 8365     | 131   | -     | _      | 17    | 34     |

#### LIVE STOCK FACILITIES.

271.

After last tour it was proposed to abolish the sheep trucking facilities but following representations to the Hon. the Minister the Commissioners on 15th October, 1964 agreed to give the local residents a further opportunity to make use of rail by retaining the sheep facilities for the time being and all concerned were informed that unless there was a worthwhile increase in the traffic during the following twelve months the position would be looked at in a different light.

(64/8184 - WW 14746/64)

#### BUSINESS SITE.

272.

Mr. J. Porter who leases allotment 13 at Yarragon on the Princes Highway for motor garage purposes was offered an additional area at the rear of his leasehold and the adjoining leasehold having a total length of 160 feet and extending to the pathway to the footbridge. The lease offered was for a term to expire with the existing lease on 28/2/67 at a rental of £13 yearly. No reply was received and the offer was withdrawn.

(57/2308 - E.O. 152006 L)

#### FIREWOOD MILL SITE.

273.

Messrs. C.J. & T. Weir were granted a lease of a site for firewood milling purposes adjacent to the 'down' side of the stock yards from 1.9.65 at a yearly rental of £20.

(E.O. 65/908.)

#### LAND FOR CULTIVATION & GRAZING.

274.

The area of land in the Station yard leased to Mr. A. J. Tulloch, Station Master, was reduced from 1A. 1R. 19P to 3R. 6P. by the excision of land required by the Country Roads Board.

Rental was reduced from £2.8.0 to £1.10.0 yearly.

(E.O. 145811 L.)

### YARRAGON. (Contd.)

### LAND FOR COUNTRY ROADS BOARD.

275.

On 31/10/65 the C.R.B. requested permission to acquire land for the widening of Princes Highway East through Yarragon.

The Secretary advised the Board on 25/7/61 that the Commissioners were prepared to transfer the land for a consideration of £13,535, subject to the approval of the Governor-in-Council, and with certain provisions regarding leases and relocation of Departmental Residences.

On 10/12/63 the Board requested information on this Department's valuation, and this was supplied on 20/2/64.

The subsequent request of the Board for more land to be made available has yet to be investigated, inv. the state.

(60/11738 - WW 14684/60)

#### COMPLETED.

276.

Necessary repairs to cattle trucking facilities.

1.10.64 Installation of additional power point in lounge room at D. R. 2397.

7.9.65 Installation of electric hot water service in D. R. 248.

Brewn

#### DARNUM (Population 200)

| Mr. L. | Ando: A |           | aster ( | C1.5)   |       |      |           |      | 277.     |  |  |
|--------|---------|-----------|---------|---------|-------|------|-----------|------|----------|--|--|
| Year   | Total   | Outward   | Total   | Tonnage | Wool  |      | Livestock |      |          |  |  |
| Ended  | Revenue | Passenger |         |         |       | Outw | vards     | Inv  | vards    |  |  |
| 30th   |         | Journeys  | Out     | In      | Bales | Shee | p Cattle  | Shee | p Cattle |  |  |
| June   | £       |           |         |         |       | Pigs | Horses    |      | Horses   |  |  |
| 1962   | 446     | 377       | 68      | 2863    | 105   | 1    | 4         | 11   | 25       |  |  |
| 1963   | 414     | 554       | 64      | 2368    | 60    |      | 1         | 18   | 7        |  |  |
| 1964   | 421     | 586       | 102     | 2676    | 38    | 1    | 1         | 17   | 13       |  |  |
| 1965   | 610     | 348       | 129     | 2982    | 202   | _    | _         | 35   | 24       |  |  |

### MOST IMPROVED RESIDENCE.

278.

D. R. 2442 occupied by Repairer T. Naum and D. R. 246 occupied by Repairer A. DeHaas were awarded first prize of £7 and second prize of £3.7.6 respectively in the 1964 competition for the most improved residences (without piped water supply) in the Warragul Works Foreman's Section.

(W.N. 12/65)

### DARNUM. (Contd.)

#### STORAGE SHED SITE.

279.

As from 1.10.53 Mr. A.J. Paterson has leased a shed site (30'  $\times$  30') adjacent to the goods shed for the storage of stock foods at a quarterly rental of £1.16.0.

An additional area (30' x 15') for extension at the rear of his shed has been leased to Mr. Paterson as from 1.2.65 with increase in rental to £2.10.0 quarterly.

(E.O. 139303 L)

#### SITES FOR TIMBER TREATMENT AND STORAGE PURPOSES.

280.

- (a) The lease of land facing Princes Highway between the stock yards and the level crossing at the up end of the station yard which was originally leased to Mr. E.S. Neill for business purposes at a rental of £104 yearly was assigned to Messrs C.J. and I. Weir as from 1.8.65 without change in rental for use in connection with timber treatment.
- (b) The application of Messrs C. J. and I. Weir for the lease of an area of railway land at the rear of the area referred to in (a) above and extending back to the siding for the storage of treated timber is still in course.

(E.O.151819L & E.O.65/1103)

#### LAND FOR CULTIVATION & GRAZING.

281.

Sup. Repairer V. Panas applied for a lease of land on both sides of the line at approximately 65M. 40C. for grazing but an offer to lease him the land was not accepted by him.

(E.O. 65/727)

### ELECTRICAL BRANCH ITEM.

282.

### Pending

Instructions Issued - Waiting on Way and Works Branch.

D. R. 246 - Installation of electric hot water service.

#### COMPLETED.

283.

Necessary attention to cattle race head escape.

12.2.65 Provision of water supply for departmental residences.

### FOURTH DAY, THURSDAY, 21ST OCTOBER, 1965.

### WARRAGUL. (Population 6600)

| Mr. J. J                                                           | H. Loughl | in. Stationn | naster | C(C1. 2) |         |       |        |       | 284.   |  |
|--------------------------------------------------------------------|-----------|--------------|--------|----------|---------|-------|--------|-------|--------|--|
| Refresh                                                            | ment Room | n Mr.        | W. J.  | Danahay, | , Manag | ger.  |        |       | 12     |  |
| Rolling Stock Branch Mr. J. Parson. Clerk. Staff 64. Engines 1 'E' |           |              |        |          |         |       |        |       |        |  |
| Year                                                               | Total     | Outward      | Total  | Tonnage  | Wool    |       | Live   | stock |        |  |
| Ended                                                              | Revenue   | Passenger    |        |          |         | Outwa | ards   | Ir    | nwards |  |
| 30th                                                               |           | Journeys     | Out    | In       | Bales   | Sheep | Cattle | Sheep | Cattle |  |
| June                                                               | £         |              |        |          |         | Pigs  | Horses | Pigs  | Horses |  |
| 1962                                                               | 38201     | 44146        | 6848   | 36882    | 372     | 7     | 183    | 138   | 97     |  |
| 1963                                                               | 41214     | 44675        | 9229   | 30737    | 523     | 3     | 115    | 147   | 78     |  |
| 1964                                                               | 43401     | 42562        | 9331   | 28086    | 385     | 1     | 81     | 151   | 204    |  |
| 1965                                                               | 42033     | 42212        | 10555  | 31852    | 349     | 5     | 14     | 171   | 267    |  |

#### REFRESHMENT ROOM OPERATING RESULTS.

285.

| Year.      | Revenue      | Working Expenses   | Res  | sult   |
|------------|--------------|--------------------|------|--------|
| 1961-62    | £16,610      | £18,730            | Loss | £2,120 |
| 1962-63    | £17,089      | £19,644            | 11   | £2,555 |
| 1963-64    | £17,211      | £19,623            | 11   | £2,412 |
| 1964-65    | £17,028      | £19,701            | 11   | £2,673 |
| To 28.8.65 | £ 2,236      | £ 2,759            | 11   | £ 523  |
| Staff! 7 6 | Counterhands | and 1 Male Casual. |      |        |

#### BEST KEPT RESIDENCE.

286.

287.

D. R. 3793 occupied by Telephone Attendant V. Williams was awarded first prize of £10 in the 1964 competition for the best kept residence in the Eastern district.

(W.N. 12/65)

### TREE PLANTING AND DECORATION OF "LOCO" AND "WORKS" DEPOTS.

In the 1964 State Wide competition for the maintenance of existing trees, gardens, etc., Warragul Works Depot was awarded first prize and the prize money of £13 was allotted to Mr. W. J. Carson, Works Foreman.

(W. N. 28/65)

### HEATING OF OFFICE.

288.

The request of the Stationmaster for the installation of a "warmray" stove in the office fireplace was declined by the Commissioners in August, 1964 because it was considered the existing open fireplace was adequate for requirements.

(W.W. 5671/64)

### WARRAGUL: (Contd.)

### SHUNTERS CABIN.

289.

The old shunters cabin, which was in very poor condition, was destroyed by fire on the night of July, 10th 1965 and recently the shunting staff requested that a new cabin be erected for their use on the site of the old cabin.

For some considerable time prior to that date the question of providing a meal and locker room for the "shunting" and the "platform" staff on the passenger platform by a re-arrangement of the guards locker room and the stationmaster's store room had been under consideration.

Plan No. 577/65 showing the buildings to be converted for the combined use of guards, shunters and station staff at an estimated cost of £837 including cost of new lockers, drying cabinet, etc., has been prepared and is now in course.

(WW 8395/62)

#### WEIGHBRIDGE CABIN.

290.

The painting of the weighbridge cabin will be effected along with the painting of the station buildings at present in progress.

(W.W. 7412/63).

### LIVE STOCK FACILITIES, ETC.,

291.

The reduction in live stock handling facilities and the relocation of the transport ramp is 75% complete.

It is anticipated that all work will be completed by 23.10.65.

(66/316 - WW 3376/64)

#### BULK "SUPER" SITES.

292.

Sometime ago Cresco Fertilizers and more recently Mr. W.B. Steele, Pivot Bulk Super Contractor, sought information as to the availability of a siding site at Warragul for the erection of a bulk "super" storage shed. (Seelten 299)

At the present time siding frontage is not available for the erection of a bulk shed but enquiries indicate that additional siding space could be made available for this purpose by carrying out the following:

- (a) Slue the old "Loco" road and extend it 200 feet on the main line side of the turntable pit to provide approximately 180' frontage beyond the overhead structures;
- (b) Abolish the siding adjoining the old "Loco" road;
- (c) transfer the Works cars from the old "Loco" road to the down end of "B" siding;
- (d) abolish the "Pit Loop" road and terminate the "Pit" road at the down end of the ash pit.
- (e) fill in the turntable pit and the low adjacent area with filling from the Coal Stage road. (C.T. M. 17/999/45)

### WARRAGUL. (Contd.)

#### ROAD BRIDGE.

293.

When at Warragul on tour in August, 1963 Shire representatives mentioned to the Commissioners that Shire roads leading from Gallacher's crossing were only lightly constructed and were being damaged by road vehicles carrying heavy loads being routed that way because the road bridge at the station was not strong enough.

In pointing out that much of the loading hauled by road could be taken by rail with little difficulty, etc., the Commissioners stated that if the bridge required to be strengthened the cost of the work would require to be met by the road authority and suggested that the matter be taken up with that body.

The Country Roads Board was informed in September, 1963 that the estimated cost of reconstructing span No.1 of the bridge with a new width to suit span No.2 and of the same road carrying capacity was £15000 and as this work is necessitated purely by road traffic conditions the whole of the cost would require to be met from other than railway funds.

Nothing further was heard of the matter until April, 1965 when the Secretary of the Country Roads Board said there is some doubt that the present bridge is satisfactory to continue carrying the legal load and asked whether the railway department would contribute towards the cost of increasing its carrying capacity.

The Secretary replied that at the time of construction the bridge was capable of carrying the loads then traversing it and if it is not capable of carrying today's heavy loads this is due to increased size and weight of road vehicles and as the need for a stronger bridge had been brought about by changed road conditions the Department is not empowered to contribute towards the cost of strengthening that portion of the bridge which was under reconstruction at the time of the accident.

(63/8620 - WW 10570/63)

### FENCING

294.

Following a complaint from the Shire of Warragul it is proposed to renew 880 feet of fencing in chain wire adjacent to the overline bridge.

It is anticipated that work will commence on 8.11.65.

(64/7795 - WW 10335/64)

#### BICYCLE TRACK.

295.

During the last tour the Shire of Warragul's proposal to construct a bicycle track between the bowling green and the rail track was again brought up by the Shire. The Commissioners were advised that the Shire was considering an alternative site but if it was decided that railway land was required, we would be advised. Nothing further has been heard and the papers have been filed.

(62/8482 - E.O. 63/1)

### WARRAGUL. (Contd.)

### LEASE FOR CAR PARK.

296.

During the tour on 22nd August, 1963 the Commissioners agreed to reduce the rent of the land leased to the City of Warragul for car parking from £130 yearly to £26 yearly for a period of 2 years from 1/12/63 to enable the Council to develop the area. The land is situated in the reservoir area. In accordance with this agreement, arrangements have been made to increase the rent to £130 yearly from 1/12/65 and the Council has been advised accordingly.

(63/5023 - E.O. 152283L)

### LAND FOR STOCKYARDS.

297.

With regard to the proposal to grant the Shire of Warragul a lease of land for stock yard purposes (railway land and Crown land which reverted to the Lands Department following diversion of the railway) in the Hazel Creek area, this Department has advised the Department of Crown Lands and Survey that it is prepared to allow that Department to negotiate a three party lease with the Shire.

(62/8210 - E.O. 61/1222)

#### BUSINESS SITES.

298.

Public tenders, returnable on 7/10/64, were invited to lease land in the reservoir area at Warragul for any purpose approved by the planning authorities, for a fixed term of 33 years. The land is divided into 3 allotments.

The following tenders were accepted:-

- 1. R.G. Dent & Sons Pty. Ltd-£78 yearly for the first eight years for the lease of allotment No.1. The Company conducts the business of engineer and machinery merchants on adjoining leased railway land and desires for the moment to use the allotment for parking of Company and Customers vehicles and recreation area for staff. It is proposed to erect on the allotment within ten years after the date of commencement of the lease buildings of brick, concrete and steel structure at an estimated cost of £5,000.
- Mr. S. M. Stapleton £104 yearly for the first eight years of the lease of allotment No.2. Mr. Stapleton condusts the business of a Motor Garage and Service Station on the adjoining railway land and proposes to erect on the allotment within twelve months after the date of commencement of the lease a storeroom at an estimated cost of £1,000.
- 3. Sure Mix Pty. Ltd. £150 yearly for the first eight years of the lease of allotment No.3. The Company proposes to use the allotment for the purpose of parking facility for its plant and no buildings are planned for the land.

The lease for each of the allotments commenced on 1/12/64.

### WARRAGUL. (Contd.)

### BUSINESS SITES. (Contd.)

The Shire of Warragul submitted three tenders totalling £180 yearly for the lease of the three allotments. Although the fourth tender of £110 yearly submitted by the Council did not advise for which allotments the tender refers, it was assumed that such tender refers to all three allotments.

Under the Shire of Warragul's Planning Scheme the allotments are classified as a Light Industrial zone.

(61/4947 - E.O. 64/1222)

## BULK SUPERPHOSPHATE SHED SITES. (See ITEM 292)

299.

- (a) Cresco Fertilizers Ltd. has made application for sites for a shed and weighbridge in the vicinity of the old engine shed turntable. The Company was advised on 10.5.65 that in order to make the site available it will be necessary for the turntable pit to be filled and the siding relayed at the Company's expense which is estimated to be £650. The Company has replied stating that the returns do not warrant expenditure by it of £650.
- (b) Mr. A. Heywood has applied for a site in the same vicinity as Cresco Fertilisers Ltd. for the erection of a shed to store superphosphate for mixing with lime. Mr. Heywood was advised on 11.5.65 that the matter is under investigation on behalf of another applicant and that he will be advised further.

(E.O. 65/576).

### LAND FOR CULTIVATION & GRAZING.

300.

Applications were received from Mr. H. Gailard and Signal Asst. G. Crowley for a tenancy of the land on the down side of the line between 61M. 68C. and 63M. 22C previously leased by Asst. Lineman F. Bewsell.

Mr. Gailard did not reply to a request for further details and Signal Asst. Crowley decided not to proceed with his application.

(EO.65/42 - EO 150783L)

#### LAND FOR GRAZING.

301.

An application from Mr. J.T. Hazen to lease land for grazing was refused in accordance with Departmental policy.

(EO. 65/1199)

### FOURTH DAY, THURSDAY, 21ST OCTOBER, 1965.

### WARRAGUL. (Contd.)

### STEAM LOCO DEPOT.

302.

The following facilities have been removed:

- (a) Coal stage demolished with the exception of removal of earth fill and some timbers.
- (b) Sand house removed.
- (c) Turntable removed
- (d) Water column removed.

(W.W. 1386/68)

#### D.R. 3443.

303.

The request of Guard Hughes, the occupant of the above-mentioned D.R., for an additional room to be provided at this residence is in course with the Inter-Branch Housing Committee.

His family consists of himself, wife, two sons aged 7 and 4 and one daughter aged 8.

(C.T.M. 17/999/44)

#### ELECTRICAL BRANCH ITEMS

304.

#### Pending

Instructions Issued - Work will be completed within one Week.

Departmental policy to provide such a facility.

D.R. 3207 - Relocation of 2 No. power points from hall to bedrooms Nos. 1 & 2.

## Declined

28.6.65. D.R. 3386 - Application for a power point to be installed in a bedroom, as it was not Departmental policy to provide such a facility at that time, and 8 No. power points were already available in the residence.

31.8.65. D.R. 3207 - Application for a power point to be installed in Bedroom No. 3, as there are already 7 No. available in the residence, the maximum number installed by the Department in this type of Residence. An application for a power point in the bathroom was also declined as it is not

### FOURTH DAY, THURSDAY, 21ST OCTOBER, 1965.

### WARRAGUL. (Contd.)

| COMPLETE | D. 305.                                                                                                                               |
|----------|---------------------------------------------------------------------------------------------------------------------------------------|
| 3. 8.64  | Provision of portable at D.R. 3314.                                                                                                   |
| -        | Provision of 6 No. full length clothes locker for outside station staff and 2 No. food lockers for parcels assistants.                |
| 2. 9.64  | Installation of electric hot water service in Stationmaster's residence (D. R. 242).                                                  |
| 9. 9.64  | Installation of 2 No. electric radiators - one in "booking" and the other in "parcels" sections as replacements for kerosene heaters. |
| 10. 9.64 | Provision of portable at D.R. 3438 & connection thereto of electricity supply.                                                        |
| 10. 9.64 | Installation of gas fire in sitting room in residence of Refreshment Room Manager.                                                    |
| 12. 9.64 | Installation of electric hot water service in D. R. 3207.                                                                             |
| 21. 9.64 | Installation of portable at D.R. 3314 for additional sleeping accommodation.                                                          |
| 29. 9.64 | Provision of electricity supply for petrol bowser in Works Yard.                                                                      |
| 27.10.64 | Installation of 1000 gallon underground storage tank at "Works" storehouse.                                                           |
| 14.12.64 | Felling of 1 No. pine tree and lopping of 2 No. pine trees and destroying of material therefrom because of Sirex Wasp infection.      |
| 4. 3.65  | Relocation of traffic parking signs at the entrance to the station.                                                                   |
| 28. 4.65 | Installation of rear external light at D.R. 4210.                                                                                     |

### WARRAGUL - NOOJEE LINE

## PROPOSED ROADWAY ACROSS RAILWAY LAND.

306.

When on tour at Warragul in 1964, the Commissioners were approached by representatives of the Shire of Warragul for permission to construct opposite Mavis Street an east-west roadway over that part of the Warragul - Noojee Line retained to serve the proposed industrial zone.

### WARRAGUL - NOOJEE LINE (Contd.)

### PROPOSED ROADWAY ACROSS RAILWAY LAND. (Contd.)

The Secretary for Railways wrote on 18/11/64 advising that the request would be granted provided the Council undertook to bear all costs in connection with the construction of the roadway, including that "of all work, materials, etc., that will be required to establish a level crossing that will meet all safety requirements at any time" at which a railway line or lines are built on the land.

No reply has been received to the abovementioned letter; but on 14/7/65 the Shire Engineer wrote to the Estate Officer requesting that a north-south road on the former alignment of Normanby Road be opened at this location. This proposal would not be so favourable from this Department's point of view as the east-west road originally proposed.

As it appeared that the Shire Engineer was unaware of the previous correspondence with the Council, his office was contracted by telephone on 27/8/65 from the Estate Office and after being informed of our previous offer to the Shire was asked to forward a diagram showing the angle at which it was desired that road traffic cross the railway land. We were to be further advised regarding these matters but nothing further had been heard as at 22/8/65.

(64/7382)

#### WARRAGUL - NEERIM SOUTH.

### DISMANTLING OF LINE.

307.

The dismantling of this line has nowbeen completed and the line has been placed on the priority list for the sale of the land. When the Department is in a position to sell the lands on this line the usual procedure of giving preference to Government and local bodies will be followed, provided such bodies are prepared to pay full market value for the lands required by them.

(E.O. Papers)

### NEERIM SOUTH - NOOJEE

### DISMANTLING OF LINE.

308.

The dismantling of this line has been completed except for the disposal of a concrete D.R. at Noojee. The house has been offered to the Lands Dept. and following acceptance of the offer, most of the land will revert to the control of the Lands Dept. The small area of freehold land will be disposed of in the usual way.

(E.O. Papers.)

# FIFTH DAY

## FRIDAY 22ND OCTOBER 1965

INSPECT ALL STATIONS

DROUIN TO HALLAM

### DROUIN (Population 3,000)

#### Mr. K.R. Bailey, Stationmaster (Cl.5)

309

| Year  | Total   | Outward   | Total | Tonnage | Wool  |       | Liv    | estock     |        |
|-------|---------|-----------|-------|---------|-------|-------|--------|------------|--------|
| Ended | Revenue | Passenger |       |         |       | Out   | wards  | Inwards    |        |
| 30th  |         | Journeys  |       |         |       | Sheep | Cattle | Sheep      | Cattle |
| June  | £       |           | Out   | . In    | Bales | Pigs  | Horses | Pigs       | Horses |
| 1962  | 20412   | 88227     | 6219  | 24105   | -     | 3     | 8      | 24         | 8      |
| 1963  | 23746   | 129304    | 7195  | 21076   | -     | 1     | 11     | <b>3</b> 9 | 3      |
| 1964  | 24909   | 131481    | 8283  | 22468   | 237   | _     | 4      | 25         | 13     |
| 1965  | 29780   | 133268    | 9428  | 23793   | 194   | 1     | 5      | 36         | 11     |

### BULK SUPERPHOSPHATE SHED SITE.

310

Cresco Fertilizers Ltd's lease of a bulk superphosphate shed site at a yearly rental of £17.0.0 was cancelled on 12.10.64 and all rent paid from 1.4.63 was refunded as directed by the Deputy Chairman.

(E.O.151268L)

#### STORAGE SITE.

311.

Drouin Co-operative Butter Factory Co. Ltd. has been granted a lease of an area 245 feet by 73 feet situated at the down end of the goods yard for grain and superphosphate storage. The lease is for a term of 33 years from 1.3.65 at a rental of £208.0 Oyearly.

(65/649 - E.O. 151864L.)

#### LAND FOR WATERWORKS TRUST.

312.

As set out in the previous tour notes, the Drouin Waterworks Trust advised that the term of the lease offered for the strip of land 7ft. 6 inches wide in Main Street was unsatisfactory. The Trust was then advised on 10.9.63 that the land is not for sale but that the Commissionens were prepared to grant it a lease for a term of fifty years with an option of a further 20 years at a rent of £5.0.0 yearly. The land is situated on the Down side of the Police Station. The Trust, in its letter of 26.7.65, has advised that the offer of a lease is acceptable and arrangements are now in hand to finalise the matter.

(63/8147 - E.O, 152507L.)

### DROUIN (Contd.)

### BUSINESS SITE.

313.

Public tenders, returnable on 27.3.63 were invited to lease an area of land with a frontage of 45 feet to Main Street for a term of 33 years. The Shire of Buln Buln, the lowest tenderer, required the land for an Elderly Citizens Club and made an application to the Honorable the Minister for a deputation to have its tender accepted. In the mean time, a member of the Estate Office met Council members and arranged for a site 70 feet by 92 feet on the Up side of the line directly opposite the original area to be made available for the Shire's purpose. The Shire has now been granted a lease of this area for a term of 33 years from 1.11.63 at a rent of £26.0.0 yearly.

The highest tenderer for the area in Main Street, E.A. Ardley, did not proceed with the lease and the second highest tenderer Mr. G. Price has been granted a lease of the area for a term of 33 years from 1.10.64 at a rent of £52.15.0 yearly for the purpose of a boat centre.

(63/5240 - E.O.63/627)

#### BEAUTIFICATION AND BUS BAY.

314.

The Shire of Buln Buln has been granted a lease of an area approximately 640 feet by 12 ft. in Railway Crescent, commencing at the top of the ramp to the subway, for the purpose of a bus bay and beautification. The lease is for a term of 10 years from 1.4.65 at a rent of £1.0.0 yearly.

(63/8616 - E.O.152655L.)

#### LAND FOR ACCESS.

315.

Ampol Petroleum (Vic.) Pty. Ltd. has been granted a lease of an area of land 45 feet by 11 feet for access purposes for a term to expire on 31.8.65 at a rent of £26.0.0 yearly. The land is situated on the Down side of the line between the Company's existing lease and the station approach road.

(64/11145 - E.O. 64/2473).

#### COMPLETED.

316.

- 5.4.65 Installation of warmray unit in station office.
- 8.7.65 Abolition of cattle and sheep loading facilities.
- 11.8.65 Installation of electric hot water service in Stationmaster's residence (D. R. 2209)

#### DROUIN - LONGWARRY.

#### FENCING.

317.

Necessary repairs to the fencing in this areawers completed on 30.11.64.

(64/9044)

### FIFTH DAY, FRIDAY 22ND, OCTOBER, 1965

### LONGWARRY (Population 1,800)

#### Mr. T.A. Williams, Stationmaster, (C1.7.)

318.

| Year  | Total   | Outward   | Total | Tonnage | Wool          | Livestock |        |       |        |
|-------|---------|-----------|-------|---------|---------------|-----------|--------|-------|--------|
| Ended | Revenue | Passenger |       |         |               | Outw      | ards   | Inv   | vards  |
| 30th  |         | Journeys  |       |         |               | Sheep     | Cattle | Sheep | Cattle |
| June  | £       |           | Out   | In      | ${\tt Bales}$ | Pigs      | Horses | Pigs  | Horses |
| 1962  | 9649    | 43568     | 2448  | 14920   | 220           | _         | 4      | 19    | 6      |
| 1963  | 8792    | 46542     | 2329  | 9577    | 229           | -         | 1      | 25    | 8      |
| 1964  | 7973    | 48091     | 1887  | 10865   | 238           | _         | ***    | 19    | 4      |
| 1965  | 7997    | 46684     | 1733  | 11278   | <b>2</b> 86   | -         | 2      | 32    | 5      |

#### PAINTING OF STATION, ETC.

319.

Mr. Toy of the Local Progress Association asked the Commissioners when on tour in July last year to have the Longwarry station buildings painted and for attention to be given to the untidy condition of the area within the north western corner of the level crossing at the up end of the station.

The Commissioners informed him that other stations in the area, Warragul in particular, required painting more urgently than Longwarry and they could not foresee when the latter station might be done.

They agreed to the fencing being repaired and the area referred to being rotary hoed and this was completed early in January, 1965.

(64/7628 - WW.10091/64)

#### STATION OFFICE

320.

Material is on order for the laying of linoleum on the office floor.

(W.W.10329/65)

#### **BOOM BARRIERS**

321.

Requests have been made on several occasions for the installation of either boom barriers or flashing light signals in place of the hand operated gates, the last being in August, 1962 when the Commissioners informed all concerned that when the duplication of the Bunyip - Longwarry section is carried out the gates will be replaced by one of the above-mentioned provisions.

(58/10445)

### SHED AND BRIQUETTE HOPPER

322.

Mr. V.R. Horner has been leased a site 84' x 30' (17' from nearest rail) adjoining the down end of the earth ramp for the erection of a hopper for briquettes and a storage shed at a quarterly rental of £5.2.0 as from 1st July, 1965.

(E.O.65/351)

### BEAUTIFICATION LEASE.

323.

The Shire of Buln Buln has been granted a three monthly tenancy, at a rental of £1.0.0 yearly, of an area of approximately 230 feet by 75 feet for beautification purposes. The land is situated on the up side of the line, up end of the station yard adjoining the level crossing.

(64/10430 - E.O.64/2167).

### BUNYIP(Population 500)

| Vacancy vice Mr. W. J. Pascoe | , Stationmaster (Cl. 8) (Resigned) |
|-------------------------------|------------------------------------|
|-------------------------------|------------------------------------|

324

| (Filled | by Mr. A. | Tait, Relvg. | S. M.)  |         |       |       |        |       | 324    |   |
|---------|-----------|--------------|---------|---------|-------|-------|--------|-------|--------|---|
| Year    | Total     | Outward      | Total T | Fonnage | Wool  |       | Live   | stock |        |   |
| Ended   | Revenue   | Passenger    |         |         |       | Out   | wards  | Inwa  | rds    |   |
| 30th    |           | Journeys     |         |         |       | Sheep | Cattle | Sheep | Cattle | е |
| June    | £         |              | Out     | In      | Bales | Pigs  | Horses | Pigs  | Horse  | S |
| 1962    | 5001      | 40976        | 122     | 2390    | 71    | -     | 1      | 16    | 9.     |   |
| 1963    | 5930      | 41936        | 514     | 1910    | 21    | -     | 1      | 6     | 7      |   |
| 1964    | 6163      | 47694        | 204     | 1914    | 25    | -     | -      | -     | 14     |   |
| 1965    | 5774      | 48459        | 124     | 2366    | 34    | -     | -      | 12    | 6      |   |

### ELECTRICAL BRANCH ITEM.

325.

Pending

Application approved 27.9.65 - Instructions not yet Issued.

D.R. 2365 - Installation of electric hot water service and provision of a rear external light.

| COMPLET | ED. 3                                                                          | <b>2</b> 6. |
|---------|--------------------------------------------------------------------------------|-------------|
| 30.4.65 | Installation of power point in laundry of D.R. 2368.                           |             |
| 18.8.65 | Installation of flashing light signals at Hope Street crossing (48M. 7C. 71L.) |             |
| 22.8.65 | Alterations to overhead equipment account re-arrangement of cross work.        | ing         |
| 28.8.65 | Re-arrangement of crossing work to plan No.431/64 to extend No.2 road.         |             |
| 23.9.65 | Installation of linoleum on office floor.                                      |             |

### GARFIELD (Population 760)

## Mr. F.G. Tighe, Asst. Stationmaster (Cl.5.)

327.

| Year  | Total   | Outward   | Total Tonnage |      | Wool  | Livestock |        |         |        |  |
|-------|---------|-----------|---------------|------|-------|-----------|--------|---------|--------|--|
| Ended | Revenue | Passenger |               |      |       | Out       | wards  | Inwards |        |  |
| 30th  | *.      | Journeys  |               |      |       | Sheep     | Cattle | Sheep   | Cattle |  |
| June  | £       |           | Out           | In   | Bales | Pigs      | Horses | Pigs    | Horses |  |
| 1962  | 6108    | 38105     | 933           | 1573 | 30    | _         | 1-     | 14      | 2      |  |
| 1963  | 4795    | 35618     | 78            | 613  | 13    | 1         | 2      | 3       | 7      |  |
| 1964  | 4428    | 35129     | 51            | 652  | 19    | -         | -      | .1      | 2      |  |
| 1965  | 4610    | 32640     | 153           | 680  | 21    | _         | _      | 1       | _      |  |

### MOST IMPROVED RESIDENCE.

328.

D.R.2481 occupied by Mr.F.G. Tigne, Assistant Stationmaster was awarded first prize of £7.0.0 in the 1964 competition for the most improved residence (with piped water supply) in the Warragul Works Foreman's section.

(W.N. 12/65)

### GARFIELD (Contd.)

### LEASE FOR BEAUTIFICATION PURPOSES

329.

When at Garfield on tour in August, 1963 the Commissioners were met by the President and Secretary of the Local Progress Association who referred to an area of railway land on the Up side of the land opposite the shopping centre being offered for lease for beautification purposes at a rental of £180.0.0 which they said was too high.

The Berwick Shire, Engineer who was present at the time intimated that the Shire might be interested in leasing the area for a plantation and was advised to submit an offer for consideration.

In reply to Mr. Harrison, Secretary of the abovementioned Association who, in April 1964 requested advice as to when the Association could obtain possession of the area mentioned the Secretary for Railways on 24th April informed him that as a matter of policy the Commissioners do not enter into leases with impermanent bodies such as Progress Associations but as indicated during the discussion with the Commissioners during their visit to Garfield last year, if the Shire of Berwick is interested in leasing the railway land mentioned for beautification purposes it should inform us accordingly and the matter will be looked into and the Council advised of the conditions governing such a lease if the area is still available.

Nothing further has transpired.

(63/8674-10599/63)

#### REMOVAL OF TREES

330.

On 22.8.63 the Commissioners were met on **t**our by representatives of the Garfield Progress Association, who requested permission to remove two pine trees bordering the embankment of the road approach.

Permission was subsequently granted but to date no action has been taken by the Association to remove the trees.

(63/8615 - WW.10574/63)

### COMPLETED.

- 30.7.64 Provision of shelter with seating on the "Down" side platform.
- 12.8.65 Clearing of scrub in the vicinity of the overpass to improve the view of road users.

### FIFTH DAY, FRIDAY 22ND OCTOBER, 1965

### TYNONG (Population 400)

Mrs. F.M. Taylor, Caretaker (Cl.1)

Mrs. E. Davidson, Caretaker (Cl.3) (Assistant)

332.

| Year  | Total   | Outward   | Total | Tonnage | Wool  |    | L        | ivesto | ck     |
|-------|---------|-----------|-------|---------|-------|----|----------|--------|--------|
| Ended | Revenue | Passenger |       |         |       | Ou | twards   |        | wards  |
| 30th  |         | Journeys  |       |         |       |    | , Cattle |        |        |
| June  | £       |           | Out   | In      | Bales |    |          |        | Horses |
| 1962  | 2597    | 16869     | 26    | 2092    | 10    | -  |          | -      | 7      |
| 1963  | 2445    | 16909     | 12    | 2103    | _     |    | _        | 1      | 2      |
| 1964  | 2965    | 22644     | 6     | 2233    | _     | _  | _        | _      | 1      |
| 1965  | 3877    | 26503     | 183   | 2137    | -     | _  | -        | 15     | 2      |

### TREES IN RAILWAY AVENUE.

333.

During the last burning off season some ornamental trees in Railway Avenue were damaged by fire.

An inspection will be made this spring to ascertain the full extent of damage and replacements will be made where necessary.

(65/1351 - WW.3847/65)

### COMPLETED.

334.

30.9.64 Installation of power point in laundry at D.R.3155.

## NAR - NAR - GOON (Population 700)

### Mr. J.M. Clark, Stationmaster(Cl.7)

335.

|                     |         |                                          | ACTUAL TO THE PARTY OF THE PART | Assessment |       |           |        |         |        |
|---------------------|---------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|-----------|--------|---------|--------|
| Year                | Total   | Outward                                  | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tonnage    | Wool  | Livestock |        |         |        |
| Ended               | Revenue | Passenger                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |       | Outwards  |        | Inwards |        |
| 30th                |         | Journeys                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |       | Sheer     | Cattle | Sheer   | Cattle |
| June                | £       | A-112-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | Out                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | In         | Bales |           | Horses |         |        |
| 1962                | 5390    | 22340                                    | 527                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1834       | 11    | 2         | 7      | 11      | 7      |
| . <mark>1963</mark> | 7092    | 22484                                    | 1243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1220       | 14    | -         | 2      | 5       | 3      |
| 1964                | 5031    | 24215                                    | 4.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1268       | 9     |           | 1      | 5       | 9      |
| 1965                | 4440    | 21161                                    | 327                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1354       | 7     | _         | _      | 1       | 31     |

#### COMPLETED

- Installation of electric hot water service in Stationmaster's residence (D.R.233).
- 16.4.65 Necessary repairs to office floor and installation of linoleum thereon.
- 5.5.65 Installation of electric stove in lieu of fuel stove in D.R.3124.

### PAKENHAM (Population 2, 500)

### Mr. W. F. Elliott, Stationmaster (Cl. 7.)

337.

| Revenue | Passenger<br>Journeys |                                        |                                                    |                                                                                                                                   | Out                                                                                                                              |                                                                                                                                                    | T                                                                                                                                                                    | -                                                                                                                                                                                         |
|---------|-----------------------|----------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | Journeys              |                                        |                                                    |                                                                                                                                   | Oui                                                                                                                              | wards                                                                                                                                              | I nwards                                                                                                                                                             |                                                                                                                                                                                           |
|         | 000000                |                                        |                                                    |                                                                                                                                   | Sheer                                                                                                                            | Cattle                                                                                                                                             | Sheep                                                                                                                                                                | Cattle                                                                                                                                                                                    |
| £       |                       | Out                                    | In                                                 | Bales                                                                                                                             | Pigs                                                                                                                             | Horses                                                                                                                                             | Pigs                                                                                                                                                                 | Horses                                                                                                                                                                                    |
| 7953    | 43967                 | 380                                    | 6473                                               | 80                                                                                                                                | 1                                                                                                                                | 5                                                                                                                                                  | 32                                                                                                                                                                   | 40                                                                                                                                                                                        |
| 8217    | 47218                 | 392                                    | 4680                                               | 63                                                                                                                                | 1                                                                                                                                | 6                                                                                                                                                  | 47                                                                                                                                                                   | 78                                                                                                                                                                                        |
| 8066    | 49844                 | 217                                    | 4838                                               | 11                                                                                                                                | 2                                                                                                                                | 2                                                                                                                                                  | 64                                                                                                                                                                   | 42                                                                                                                                                                                        |
| 10741   | 55453                 | 531                                    | 4232                                               | 8                                                                                                                                 | 1                                                                                                                                | 3                                                                                                                                                  | 43                                                                                                                                                                   | 58                                                                                                                                                                                        |
| 1       | 7953<br>8217<br>8066  | 7953 43967<br>8217 47218<br>8066 49844 | 7953 43967 380<br>8217 47218 392<br>8066 49844 217 | 7953       43967       380       6473         8217       47218       392       4680         8066       49844       217       4838 | 7953     43967     380     6473     80       8217     47218     392     4680     63       8066     49844     217     4838     11 | 7953     43967     380     6473     80     1       8217     47218     392     4680     63     1       8066     49844     217     4838     11     2 | 7953     43967     380     6473     80     1     5       8217     47218     392     4680     63     1     6       8066     49844     217     4838     11     2     2 | 7953     43967     380     6473     80     1     5     32       8217     47218     392     4680     63     1     6     47       8066     49844     217     4838     11     2     2     64 |

#### BUSINESS SITE.

338.

Public tenders, returnable on 29.7.64, were invited to lease land 60 feet by 100 feet in Bald Hill Road adjoining the stock yards for a term of 33 years for any purpose approved by the Shire of Berwick. The successful tender, Messrs. Woof & Beer who tendered a rental of £32.10.0 yearly were granted a lease as from 1.12.64.

(64/2845 - E.O. 152471L.)

#### ELECTRICAL BRANCH ITEMS

339.

Pending Estimate forwarded to Chief Civil Engineer 10.2.64. Relocate stays on electric light pole (Secy's 63/8619).

### COMPLETED.

- 19.8.64 Provision of additional lighting at "Up" and "Down" ends of station yard.
- 19.8.64 Installation of 1 No. internal and 3 No. external lights at the goods shed also 1 No. pole light in yard.
- 26.11.64 Replacement of faulty electric stove in D. R. 3541.
  - Regrading by local Shire of approaches to the Ryan Rd. and Mt. Ararat Road level crossings.
  - Necessary attention to cattle race head escape.

### OFFICER (Population 500)

#### Mrs. P. M. Hill, Caretaker (Cl. 2)

341.

| Year          | Total   | Outward               | Total | Tonnage | Wool  |      | Livestock       |   |                |  |
|---------------|---------|-----------------------|-------|---------|-------|------|-----------------|---|----------------|--|
| Ended<br>30th | Revenue | Passenger<br>Journeys |       |         |       | _    | wards<br>Cattle |   | ards<br>Cattle |  |
| June          | £       |                       | Out   | In      | Bales | Pigs |                 | - | Horses         |  |
| 1962          | 2412    | 16376                 | 231   | 1060    | -     |      |                 | 1 | 1              |  |
| 1963          | 6416    | 18006                 | 1312  | 1697    | _     | _    | -               | 2 | _              |  |
| 1964          | 4463    | 21064                 | 593   | 861     | 1     | -    | _               | _ | 1              |  |
| 1965          | 5051    | 20511                 | 745   | 1123    | -     | -    |                 | 8 | _              |  |

### GOODS SHED & PLATFORM.

342.

- (a) the spare 21' x 11' goods shed was removed on 8th August, 1964 for use at Sale.
- (b) the goods platform which is spare is being retained until major repairs become necessary.

(61/13157 - WW.551/62)

### COMPLETED.

- 8.8.64 Removal of 21' x 11' goods, shed for use at Sale.
- 16.4.65 Provision of additional waiting accommodation for passengers by relocation of partition between waiting room and van goods shed.

### FIFTH DAY, FRIDAY 22ND OCTOBER, 1965

### BEACONSFIELD (Population 600)

Mrs. W.M. Cheeseman, Caretaker (Cl.1)

45151

309

(Cl.3) Assistant

| Year  | Total   | Outward   | Total | Tonnage | Wool  | Livestock |        |         |        |
|-------|---------|-----------|-------|---------|-------|-----------|--------|---------|--------|
| Ended | Revenue | Passenger |       |         |       | Outwards  |        | Inwards |        |
| 30th  |         | Journeys  |       |         |       | Sheep     | Cattle | Sheep   | Cattle |
| June  | £       |           | Out   | In      | Bales | Pigs      | Horses | Pigs    | Horses |
| 1962  | 3393    | 32793     | 2     | 391     | 00    | _         | _      | _       |        |
| 1963  | 2803    | 32729     | 1     | 310     | -     | -         | -      | -       | -      |
| 1964  | 3238    | 42139     | 6     | 441     |       | -         | -      | -       | and an |

460

#### MOST IMPROVED RESIDENCE.

Mrs. M.K. Clarke

4362

1965

345.

D.R.227 occupied by Repairer I. Cheeseman was awarded second prize of £3.7.6 in the 1964 competition for the most improved residence (with piped water supply) in the Warragul Works Foreman's section.

(W.N.12/65)

### PEDESTRIAN CROSSING

346.

A pedestrian crossing has been provided at 28M. 34C. 7Lks,

The hand rail has yet to be painted and wicket gates removed.

(63/4268 - WW.5324/65)

### SCOUT HALL SITE.

347.

The Boy Scouts Association has been granted a lease of a site for a scout hall for a term of 21 years from 1.11.64 at a rent of £3.0.0 yearly. The land is 74 feet by 130 feet and situated on the Down side of the line adjoining the Down side of D.R.227.

(64/8237 - E.O.152621L.)

#### COMPLETED

348.

10.11.64 Provision of new electricity supply and installation of power and light meters at the station.

### BERWICK (Population 1,800)

### Mr. R.E. Wilton, Stationmaster (C1.7)

349.

|       |         |           |       | -       |       |           |        |       |        |
|-------|---------|-----------|-------|---------|-------|-----------|--------|-------|--------|
| Year  | Total   | Outward   | Total | Tonnage | Wool  | Livestock |        |       |        |
| Ended | Revenue | Passenger |       |         |       | Outwards  |        | Inwa  | ards   |
| 30th  |         | Journeys  |       |         |       | Sheep     | Cattle | Sheep | Cattle |
| June  | £       |           | Out   | In      | Bales | Pigs      | Horses | Pigs  | Horses |
| 1962  | 5898    | 53698     | 50    | 1036    | 42    | -         | 2      | -     | 4      |
| 1963  | 5644    | 55245     | 28    | 1047    | 26    | -         | 1      | _     | 10     |
| 1964  | 6302    | 62941     | 26    | 1042    | 30    | -         | 6      | -     | 14     |
| 1965  | 7219    | 64189     | 76    | 943     | 4     | 2         |        | 3     | 1      |

### BERWICK (Contd.)

### ELECTRICAL BRANCH ITEMS

350

| Pending | Instructions Issued - Waiting on Way & Works Branch.    |
|---------|---------------------------------------------------------|
|         | D.R. 3116 - Installation of electric hot water service. |

Declined 29.3.65

D.R. 2417 - Application for the installation of a power point in each of 2 No. Bedrooms, as it was not Departmental policy to provide such facilities at that time.

| COMPLET | ED.                                                                                                     | 351. |
|---------|---------------------------------------------------------------------------------------------------------|------|
| 18.5.65 | Installation of power point for cleaning purposes in the hall of D.R.2417.                              |      |
| 16.6.65 | Installation of power points in lounge room, passage and laund and a front external light at D.R. 3116. | lry  |
| 24.8.65 | Installation of electric hot water service in D. R. 2417                                                |      |

### NARRE WARREN (Population 200)

### Mr. L.J.W. Balcombe, Stationmaster (C1.8)

352.

| Year          | Total   | Outward               | Total | Tonnage | Wool  |   | Liv              | estock |               |
|---------------|---------|-----------------------|-------|---------|-------|---|------------------|--------|---------------|
| Ended<br>30th | Revenue | Passenger<br>Journeys |       |         |       |   | twards<br>Cattle |        | vards  Cattle |
| June          | £       |                       | Out   | In      | Bales | _ |                  |        |               |
| 1962          | 2767    | 25128                 | 9     | 778     | 9     | - | 10               | 11     | 45            |
| 1963          | 2133    | 20115                 | 61    | 1801    | 5     | 3 | - 3              | 17     | 77            |
| 1964          | 2557    | 22110                 | 482   | 5745    | _     |   | 1                | 7      | 20            |
| 1965          | 2523    | 20812                 | 234   | 6894    | 5     | 1 | -                | 6      | 17            |
|               |         |                       |       |         |       |   |                  |        |               |

### CATTLE TRUCKING FACILITIES.

3 5 3

Approval was given in September, 1963 for the cattle loading facilities and transport ramp to be fully maintained.

(63/9184)

### BRIQUETTE UNLOADING SITE.

354

A site 21' x 35' can be made available 10' on the "Up" end of the goods platform ramp for leasing to Mr.T.J.Mollenaar. Investigations into the application have been completed and an offer to Mr. Mollenaar will be made at an early date.

(E.O.65/820.)